

St. PAUL'S CHURCH

BANGALORE-51



AD 1840

AD 1990

**SESQUICENTENNIAL YEAR
SOUVENIR**

(150th year)

With Best Compliments From:

Mr.S. Kantharaj and family

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S. Kantharaj



"The Spiritus gladius of Posterity Lit on 1.5.90 by the Rev. Fr. E. David.

St. Paul's Church

BANGALORE

Mr. Vijay Joel Thomson - f



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St. PAUL'S CHURCH

BANGALORE

Sesquicentennial Year (150) Celebration and Souvenir Committee Members

The Rev. J. Saduri (Chairman upto 6-5-90)
The Rev. D. Victor Thomas (Chairman from 6-5-90)
Mr. Ravi Premkanth (Convener)
Mr. M. K. Jayakumar (Hon. Secretary)
Mr. G. M. Dhanaraj (Hon. Treasurer)
Mr. J. David
Mr. A. Charles Wesley
Mr. J. Solomon Manoraj

Co-opted Members (Souvenir Committee)

Mr. Jones Sunder Singh
Mr. Deva Kumar
Mr. Abraham Samson
Mr. John Pushparaj
Mr. R. Jeyasingh



Brief History of St. Paul's and Its 150th Year Commemoration Celebrations

31-3-1989

1-5-1990

It was in the year 1835 that Missionaries, the Elders and the congregation of the then St. Mark's Church (SPG) helped to locate a suitable place for building a separate church for the Tamil speaking Christians. Rev. G. Trevor, the then chaplain of St. Marks, in a small way, started the work of a Tamil parish in 1838. St. Paul's was the result of their sincere efforts and it came to be established as the First Tamil Anglican Church in the erstwhile Mysore State.

The Lord Bishop of Madras the Rev. George Trevor Spencer, D. D. consecrated this church on the 31st March 1840 and installed the Rev. S. J. Joshua (SPG) as its First Parish Priest. Since then the church has played a prominent and useful role in the lives of its members.

The church underwent several modifications and extensions to result in what it stands now. The first extension being in 1901, the second in 1936 and third in 1947. According to records we learn that the church celebrated its Centenary in the year 1940 during the Presbytership of Rev. R. Ezekiel. The celebrations were organised in a very grand manner by the then Honorary Secretary Mr. G. S. Samuel.

The church passed through its 125th year during the Presbytership of Rev. Paramanandam.

The church entered the 150th year on the 31st March 1989 and to commemorate that occasion a very special service with Holy Eucharist was organised by the celebration committee under the stewardship of the Hon. Secretary Mr. M. K. Jayakumar. Rev. Solomon

Gnana Raj and Rev. J. Saduri were the Presbyter and Assisting Presbyter respectively. The function was presided over by Bishop C. D. Jathanna (K. C. D.) by lighting the inaugural candle. Mr. J. E. Greorge, IPS, I.G.P. was the Chief Guest and later Mr. Roshan Baig, Honourable Minister, Government of Karnataka also honoured the church during the week-end celebrations.

The year-long celebrations was concluded on 1-5-1990 in a very solemn manner. The function was preceded by a special Evensong service with sermon. This was followed by the Civil Functions which was presided over by Bishop W. V. Karl (Retd. KND). Rev. J.R. Henry (Bishop's Commissary, K. C. D.). Mr. Oscar Fernandes, M P and President K. P. C. C. (I) were the Chief Guests. The Guest of Honour, the Rev. Father E. David (St. Peter's Brotherhood) lit the Spiritus Gladius of austerity. The commemoration building coming up beside the church was dedicated by Rev. J. R. Henry and inaugurated by Mr. Oscar Fernandes. The Diocesan Secretary J. A. D. Selwyn and the Civil Area Chairman Rev. Solomon Gnana Raj blessed the occasion. The function came to an end with Bishop W. V. Karl extinguishing the Inaugural candle of 31-3-1989 while singing the "Abide with me".

This was followed by a love feast for all.

M. K. JAYAKUMAR,
(Hon. Secy.)

and

RAVI PREM KANTH
Convenor-Celebration & Souvenir Committee



MESSAGE

It gives me great pleasure in writing his Message on the occasion of the concluding function of the year long celebrations in connection with the 150th year Anniversary of The "Spiritus Gladius" of St. Paul's Church. One feels the relentless march of time as anniversaries are celebrated. The years have been good in triumph and trial because of God's blessing. They are a time for remembering. Evaluation and Thanksgiving. We review developments, perceive God's hand at work and praise Him for what has been accomplished. Individuals have a part, but only as God works through them, enabling and guarding. The glory and praise belong to Him alone, because the work is His.

The Souvenir being released on this occasion attempts at highlighting some of our regular activities and programmes.

On this occasion primarily, I wish to convey my sincere thanks to all our well wishers for their presence, encouraging messages and contributions. Secondly, to the members of the congregation for their support, generous offerings and prayers. And lastly to the members of the Pastorate Committee, The Women Fellowship, The Youth Fellowship Sunday School, The Choir, and Church Staff for their patient participation and inspiration. Further, I wish to place on the record my special thanks and indebtedness to The Rev. J. Saduri (Chairman) Mr. M. K. Jayakumar (Hon. Secretary) Mr. G. M. Dhanaraj (Hon. Treasurer) Mr J. David (Church Steward) and Rev. Fr. Arokiaswamy for their ceaseless support, help and enthusiasm in all my official endeavours.

In conclusion, I am reminded of St. Paul's Words to the Corinthian Church "Now he who plants and he who waters are one, and every man shall receive his own reward according to his own labour. For we are labourers together with God"

Ravi Premkanth, SPL. B.A., L.L.B.,

Convenor

Souvenir & Celebration Committee

April 16th 1990

MESSAGE

Dear Rev. Saduri,

I am very happy to learn from your letter that St. Paul's Church, Shivajinagar, Bangalore is celebrating its 150th Anniversary during May 1990. I am also given to understand that the Church is planning to bring out a Souvenir to commemorate the occasion. I am glad to know that as part of these celebrations, your Church is taking up some integrated Rural Development and outreach programmes which include some Children Welfare programmes also, among the people irrespective of caste or creed. The celebration of a Jubilee like this is an occasion for the renewal and commitment that we are all members of the same body of Christ so that the mission of the church may advance. I am particularly happy to know under your guidance and leadership the members of St. Paul's congregation have decided to build a Fund for the outreach ministry. Let me express my best wishes for this Project. It is my hope and prayer that through the celebration of the Jubilee and initiating the outreach work and other projects, the christian fellowship and unity in the congregation will become a greater blessing to the Diocese at large.

With best wishes.

Yours sincerely,

B. STEPHEN

Diocesan Treasurer,

Karnataka Central Diocese



30-5-90

MESSAGE

Dear Rev. Victor Thomas,

It is with great joy that I write these few lines on the occasion of the 150th Anniversary of St. Paul's Church. 150 years is a long period in the life of a church and we give thanks and praise to god for all the wonderful ways in which god has blessed St. Pauls.

On a few occasion have had the privilege of worshipping in St. Paul's. I was blessed by the solemnity and the joy of the occasions.

May God continue to bless St. Pauls so that to congregation may continue to work with great earnestness for Peace, Justice, and the Integrity of creation has become such a vital and urgent concern.

With kind regards

Yours sincerely

The Rt. Rev.

N, D. Anandarao Samuel



It is a great pleasure and joy for me to have the privilege of extending my sincere and warmest greetings to St. Paul's Church on the occasion of its 150th anniversary. As members of this Church from childhood days my parents late Mrs. and Rev. J. D. Sagayam were contributing to the growth of the church. As for me I have cherished the rich traditional and spiritual guidance through serving as member of the choir and as an organist. Above all my father and I were chosen by God and recommended by this church to be fellow-workers in God's ministry. At this juncture I thank God for this opportunity to serve Him and His people as the Presbyter of this church now.

"Come Holy Spirit, Renew your church" is the present Biennial theme of our Diocesan Council. This challenging theme calls everyone of us to meditate, plan and act with the power of the Holy Spirit. Renewal is very essential in our lives - personal, church, and community.

Renew your church is a prayer requesting God to renew His churches. We recognise and admit that the church has failed to fulfill its mission to which it has been called for. Therefore the theme 'Come holy Spirit, renew your church' calls us to become a new creation. II Cor. 5 : 17 says, "Therefore if any one is in Christ, he is a new creation" Let us therefore as a church be reformed and renewed to be a new creation in our personal life, church life and community life, fulfilling the will of God to which we have been created.

This theme seems to be very apt and meaningful at this important milestone of this church as it celebrates 150th anniversary - looking back into the past and looking into the future with greater programmes and plans to fulfill the mission of the church with the help of the Holy Spirit.

May God's power, presence and guidance continue to enable us to move forward as a new creation rebuilding ourselves in the renewal of this church.

10th May 1990
Bangalore

D. VICTOR THOMAS

Presbyter-in-charge
St. Pauls Church
Bangalore

MESSAGE



Praise be to the Lord for all His Mercies. It is a proud occasion to know that St. Paul's Church is celebrating the concluding function of the year long 150th Anniversary. I pray that St. Paul's Church should grow more and more in the days to come and take deeper and deeper spiritual roots.

(A. J. ANANDAN)
Inspector General of Police,
Karnataka Lokayukta,
Bangalore



12th April, '90

Message

The Presbyter and
Members of the Congregation

Dear Friends,

I take this privilege of greeting you all as you Celebrate the Sesquicentennial year. The 'Local Mission' initiated by Rev. G. Trevor, Chaplain of St. Mark's Church in 1838 resulted in St. Paul's Church enshrining the Anglican Liturgy through out.

Can we expect a "local mission" out of St. Paul's Church as the fruit of this 150 years of existence.

May God bless you all,
With best wishes,

Yours sincerely,
Rev. J. R. Henry
Bishop's Commissary
Vice President
Karnataka Central Diocese



Dear Rev. SADURI,

It gives me great pleasure to convey my good wishes to the congregation of St. Paul's Church, Bangalore on the joyous occasion of your celebrations of the 150th Anniversary of St. Paul's Church. God has raised many leaders in St. Paul's Church during the past so many years and used them in their various capacities both as laity and clergy in fulfilling their respective occasion. It is with gratitude to God for the way. He has blessed the congregation of St. Paul's and used the same for the furtherance of God's Kingdom. It is in this context of the great history, tradition and the contribution of St. Paul's church in the life of the diocese as well as the community large, I would like to bring to your attention the following saying of Jesus Christ: "I am among you as one who serves" (Luke 22:24-27).

Our Lord Jesus Christ, as we all know, initiated a movement called the Kingdom of God with few men. The objective of any movement or institution is its progress-growth development. God's intention for man-kind both individually as well as collectively is to view life and to participate in life with the positive, progressive and productive note.

Ministry entrusted to Moses in leading the people of God through the wilderness to the land of Canaan. Although they filled leadership positions, they were not in fact, true leaders at all. Their motives, their methods of functioning and the end result of their performances were totally contrary to that of Moses. "They earned position of recognition and power but failed to understand and recognise the FUNCTION God wanted them to carry out."

2. Christian leadership is not inspired by either personal considerations or personality prejudices but it is a God given responsibility. God so loved the world that he gave His only begotten Son that whosoever believeth on Him should not perish but have eternal life. In His work of demonstrating His love to everyone so as to receive and experience God's offer of eternal life in and through the name of His Son Jesus Christ, God has given to the church a great responsibility. We are called to share this responsibility. God has given us the job; God has reposed His confidence in us; God will hold us accountable to Him. Within the church, it has become our responsibility to promote goodwill and cooperation among the members of the Church. We must concede that we belong to everybody and we want everybody. To protect the common good of everybody in the larger interest of the church and its ministries is the God given responsibility. Individual and personal interest should have no consideration whatsoever. We ought to repose confidence in each other and function as a 'responsible body'. The policies and the programmes of the church should have precedence over personal consideration or personality prejudices. This is the secret of overcoming personal animosity and bitterness in in our interpersonal relationships.

Jesus spoke against personality prejudices and personal considerations among the religious leadership of His day (e.g.) Mt. 23: 1-12; Mk. 12: 3-9; Lk: 11; 42-44) Jesus stated that such prejudices and considerations will lead to

The New Testament records show that this movement grew and multiplied both in quantity and quality. It is solely because of leadership. Some churches grow faster in various aspects of the ministry and other churches do not either in activities or in numbers. The leadership is therefore to be held responsible for its growth and progress or for its decline and deterioration. Therefore the saying of Jesus becomes very crucial for our consideration.

The leadership of St. Paul's Church is in the hands of its presbyter, its members of the Pastorate Committee and the congregation. In the above saying of Jesus in Luke 22: 24-27 two points are very obvious.

1. A leader is the one who serves (Vs 26)
2. I am among you as one who serves (Vs 27)

For Jesus Christ leadership was a lifestyle. What mattered most for Jesus was man's attitude to God, to himself, to his neighbour and to the world. Attitudes formulate behaviour patterns and in turn it is the behaviour pattern which produce lifestyle. Therefore Jesus both in his personal living as well as in his preaching endeavoured to establish certain qualities of life-style which should become christian leadership. I would like us to consider 2 propositions which will have a bearing on our life-style.

1. Christian leadership is not merely assuming a seat of POSITION but accepting the challenge of fulfilling a FUNCTION God has assigned to man. We may be given a position while we respond to God's call to fulfill a function. It is one thing to be given a position to be a leader in fulfilling a function but it is another-thing to crave for a position of power and recognition. It is still worse in the life of the church when people assume position of power for recognition when they do not even know the 'function' they are called to perform. In Matthew 23: 1-12 Jesus pointed out that the Scribes and the Pharises sat in Moses, seat: they exalted themselves by claiming the position of power for recognition which was conferred on Moses by God in terms of the

self-centered leadership which does more harm to the people and the church than any good. Therefore Jesus has said. I am among you as one who serves.

On this joyous occasion of your celebrations of the 150th Anniversary of St. Paul's Church, Bangalore, may God grant by His Spirit that you who are members of St. Paul's church be sensitive to the presence and power of the Holy Spirit at work in you so that you could not only discover the functions God has assigned to each one of you as well as members of the pastorate Committee in the Church but also carry out these functions in the power of the spirit of Jesus christ who said "I am among you as one who serves".

Wishing you all well,

REV. J. A. D. SELWYN

B. D., P. G. Dip. Th., (Lond)

Diocesan Secretary

Karnataka Central Diocese

Church of South India

20, 3rd Cross, CSI Compound,
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223766

Resi. 604065



21 - 4 - 1990

Message

Dear Rev. Saduri,

Thank you for your letter No. SPC/SECY/MISC/018 dated 14-4-1990 and your invitation to me to declare open Sunday School Building on 1-5-1990 between 6 p.m. and 7 p.m.

I accept your invitation I am happy to learn that the St. Paul's Church is 150 years old and you wish to commemorate the 150 years Anniversary by constructing a modern building to house St. Paul's Nursery and a Parish Hall. I wish the church grows from strength to strength to serve the people in general and the Christian community in particular.

with regards'

Yours sincerely,

(OSCAR FERNANDES, M.P.)
PRESIDENT, K.P.C.C [I]





MESSAGE

Dear Rev. Saduri,

I have great pleasure in wishing all the best on concluding the year long celebrations of St. Paul's Church 150th anniversary on 1-5-1990 by bringing out the church souvenir. I am very happy to learn that you and your predecessors pastorate committee members and the congregation membre have kept up our christian faith and promoted the service to the human kind as Christ did 2,000 years back, You have shown the way and the life to many of the surrounding people that Jesus Christ is the Lord May God bless you and your Congregation and continue to help in all your attempts.

With best greetings,

Your's in christ,

Rev. Dr. S Edwin Rathna Sheela
M com., B.Ed , B.A., B.D., D.P.S., B.A M.S., Ph D.

Principal

NEIL ARMSTRONG SCHOOL
28 & 30, 11th Cross,
Wilsongarden,
Bangalore-560 027





The Diocese of Newcastle

83, Kenton Road, Newcastle upon Tyne
N E 3 4 NL

Telephone : (091) 285 1502

The Rt. Rev. Kenneth Gill
Assistant Bishop

The Rev, J. SADURAI

Dear Mr. Sadurai,

I am happy to respond to your request for greetings to be published in your Souvenir on the occasion of the celebration of St. Paul's Church Anniversary.

I was glad to be able to visit St. Paul's recently on the occasion of the baptism of your child and also to meet with the Pastorate Committee. The Church stands in an important location which is itself a witness, but the most important witness is the people of the congregation I was glad to find the congregation flourishing, St. Paul's has a great tradition on which to build and I am sure that the people of this generation will continue faithful in their work and witness, both in building up the congregation and proclaiming the gospel in the area. My God bless all your activities and particularly during the period of your celebration.

Yours sincerely,

Bishop

உணர்ச்சியின் சிறுதுளி

வெள்ளையன் இறைவனை வழிபட ஓர் ஆலயம். கருப்பன் இறைவனை வழிபட ஓர் ஆலயம். என்று சுட்டு வித்தக் காலம் தொட்டு இன்றுவரை முறையோடு வழிபட்ட தமிழினம், ஒதுக்கப் பட்ட இனம் என இறைவனிடம் ஒப்புவித்தத் தமிழன் மேற்கத்திய வழிபாட்டையும் அன்பினை மீட்பின் சின்னமான கிறித்துவையும் முறையே தன்மயமாக்கிக் கொள்வதில் சிறந்தவன் என்று சுட்டுவதில் சிறப்பிடம் பெற்று, 150 ஆண்டை கண்ட ஆலயத்தில் ஐந்து ஆறு மாதம் பணியாற்றியதில் என் உள்ளத்தின் உணர்ச்சி எழுச்சி மேலிடப் பெற்றதுண்டு.

அதன் சிறுதுளித்தான் இது

ஆண்டவனைத் தொழும் அழகிய முறையோடு ஆழ்ந்து சிந்தையிலிட்டு வழிபாட்டோடு வாழ்க்கை முறைக்கு ஒப்பிட்டு வாழ்வின் சிறந்த ஆலயமாகும்! மானிட மீட்புக்கு வேறெந்த ஆலயமாகும்?

வாழ்த்துகிறேன் மேலும் சிப்புறவே.

அருட் தந்தை ஜெ. சாதுரி.



அருட் திரு சாவி. ஞானராசன் அடிகளார்

சிலில் வட்டார தலைவர்

பெங்களூர், வட்டம்

அன்புசால் போதக தந்தை அவர்களே

நதை எண்ணத்தின் கலவையில் வீண்ணப்பமாகிய மன்னிப்பை காலதாமதத்துக்கு என் கோலமாக்கி வரைகிறேன் தூய பவுலடிகளார் ஆலயம் அன்றும் இன்றும் ஓர் காலியம் !

அதன் அழகே ஒலியம் ! கடந்து நடந்து வந்த கால கால்கவடி-யில் 150 ஆண்டும் அழகு பெரும் இத்தேவாலயம் பெற்ற எத்தனை எத்தனையோ முன்னேற்றங்களுக்கு இறையவனுக்கு நன்றி செலுத்தி இடை இடையே பணிபுரியும் வாய்ப்பினை பெற்ற நான் மகிழ்ச்சியடைகிறேன்

ஆலையில் வளர்ச்சியின் எழுச்சி பெற்று ! ஏழையின் மன நிலையில் மகிழ்ச்சிகள் பூத்தது !

வல்ல நல்ல ஊழியமும் ஊழியரும் இறைவனில் புகழ்ச்சி ஏற்றது !

ஒற்றுமை ஓங்கி ! வேற்றுமைகள் நீங்கி இறையவன் விளக்கு ஏற்றி ! திருத்துவ தேவனின் மகத்துவம் மந்தையில் மத்தியில் ஒளியாய் மிளிர் காலத்தின் கோலமும் கோலத்தின் காரணமும் தோரணம் கட்டி சரணம் பாட தூய பவுலடிகளார் திருச்சபை இறைவன் இயேசுவில் வீதைக்கப்பட்டு சமூகத்தின் அறுவடையாக கப்பட காலத்தின் நல் வாழ்த்துகள் என்றும் இன்றும் கூட.



MESSAGE

It gives me great pleasure to write these few lines as we come to the concluding part of the celebrations of the 150th Anniversary of St. Paul's Church.

At the outset, I wish to thank every member of the Committee, Presbyter in charge of the church and the Convener of Souvenir and celebration Committee Mr Ravi Premkanth for their endeavour in making this celebration a great success. Even though it is nearing three years since I left St. Pauls, I never felt that I have come out of St. Pauls and my involvement in the life and mission of the church is still fresh in my mind. I always admire the love, affection and concern which they had shown towards the servants of God and the people who are in need and it was indeed exemplary. I wish this love of God to flow in the minds of people in the years to come

I would like to conclude my words with three important factors which have to be remembered by the church :

- a) First and foremost is the very intimate relationship between Jesus and the church.
- b) The inter-relationship within the church. Many living stones have to be put together to build the church.
- c) The purpose of the Church is to be deformed like a salt for action and be spent like a candle is spent when it burns.

I wish St. Paul's Church long years of useful service and witness to the Lord who has called it to being.

Rev. D. M. Bhaskaran,
B.A., B.D., D.R.E.,
Presbyter, CSI

Presbyters and Deacons who Served in St. Paul's Church Estd 1840 AD

The Rev. S. J. Joshua	1840	—	
The Rev. D. Savarimuthu	1852	—	1858
The Rev. S. A. Godfrey	1858	—	1861
The Rev. I. Eleazer	1861	—	1870
The Rev. G. Lazarus	1870	—	1882
The Rev. I. Ignatius	1882	—	1886
The Rev. Thomas Duraisingh	1886	—	1888
The Rev. Cornelius	1888	—	1894
The Rev. M. D. Israel	1894	—	1896
The Rev. S. Paranjothi	1896	—	1925
The Rev. M. Yesudian	1925	—	1926
The Rev. James Barnabas	1926	—	1929
The Rev. Koilpillai	1929	—	1933
The Rev. G. Y. Tucker	1933	—	1937
The Rev. Daniel Jacob (Deacon)			
The Rev. R. Ezekiel	1937	—	1945
The Rev. A. S. Lokapathy	1945	—	1957
The Rev. E. S. Paramanandam	1957	—	1968
The Rev. M. P. Henry (Deacon)			
The Rev. G. J. R. Athistham	1968	—	1971
The Rev. Y. David	1971	—	1972
The Rev. M. K. Arnold	1972	—	1975
The Rev. G. J. R. Athisham	1976	—	1983
The Rev. James Williams	1983	—	
The Rev. D. M. Bhaskaran	1983	—	1987
The Rev. J. Saduri	1987	—	1990
The Rev. D. Victor Thomas.	1990	—	



From across the Secretary's table

"How wonderful are the ways of the Lord!"

Dear Brothers & Sisters in Christ,

Are you surprised that this entire page is blank?

It is because I wished to write so much about so many persons and so many things and events in our church that, even if the entire pages in this Souvenir is reserved for me, it would be insufficient. Not only that, in fact I require a thousand pages to praise the Lord. For, He has blessed our church to be a great witness as St. Paul himself was and is. But the Souvenir Committee has allotted me only a limited space and I have to make the best use of it.

Why I wanted more space is because on an occasion like this how can I forget or neglect those great people who contributed their mite both physically and financially to build this beautiful church in this garden city. How could I remain without remembering those. Presbyters, Deacons, Pastorate Committees, the Members of the choir, Men Society / Youth Fellowship, the Mother's Union/Women Fellowship, the Sunday School Staff and children, the Senior Primary School Teachers and the Students, the Organists, the musicians, and the sextons,

The Missionaries, Bishops, Civil and Diocesan Council Members. Diocesan officers, Area Chairmen, priests from neighbouring churches and distant places, students from UTC, Lay Preachers, Evangelists,

The old and the young, the female and male, the rich and the poor, educated and the uneducated, the living and the dead,

The Vips and Vvips, the social worker and the politicians, the Govt. officials and people from all walks of life who graced our functions and participated in our programmes.

The well wishers in this city and other cities and from abroad, The donors who contributed through advertisements in this Souvenir.

The various Organisations, Educational and Medical Institutions and above all " Our St, Paul's Congregation " without whose Prayers, help, best wishes, encouragement, co-operation, financial assistance and guidance etc., etc., this church wouldn't be celebrating its 150th Anniversary today, I thank you my Lord and thank you, my brothers and sisters,

Yes, It is indeed the hands of the Almighty God that Leadeth us and I firmly and sincerely believe that it must be be our Lord who spoke to the congregation and the members of the P, C, to choose this humble servant of God and St, Paul's church so that this worm should be at the helm of affairs on this auspicious and memorable day,

Really how wonderful are the ways of our Lord !!

PRAISE THE LORD

On this occasion I once again wish to express my gratitude and thanks to the Lord who has strengthened my shoulder to carry out this task, our congregation, the Presbyter-in-charge Rev D. Victor Thomas, the former Chairman, Rev, J, Saduri, Mr, G, M, Dhanaraj, Hon. Treasurer for his advise and assistance, Mr, Ravi Premkanth the convenor, Souvenir and Celebration Committee who sacrificed so much inspite of his precarious health, ever co-opearative Pastorate Committee Members V, Arputharaj, Edwin Joshua, A. Charles Wesley, Jacob Daniel, I. B. Prabhakar, J. Wilson, Mrs. Jem Deva Bala Victor, Mrs. Joyce Zachariah, the members of the Choir Women Fellowship, Youth Fellowship. The Sunday School and Senior Primary School staff and children. I also thank the members of the Souvenir Committee-especially Messrs. B. Deva Kumar, Jones Sundersingh, Abraham Samson, B. Shantha Kumar, J. David, the ever helpful Church steward, Mr. J. Solomon Manoraj, the energetic-youth Secretary, for their major contributions.

A big Thank Q to each and every one of you for having patiently gone through this boring report from across the Secretarys table.

Before I conclude, it is my bounden duty to greet you all in the words of St. Paul's.

Grace be to you, and peace, from God our father and from the Lord Jesus Christ.

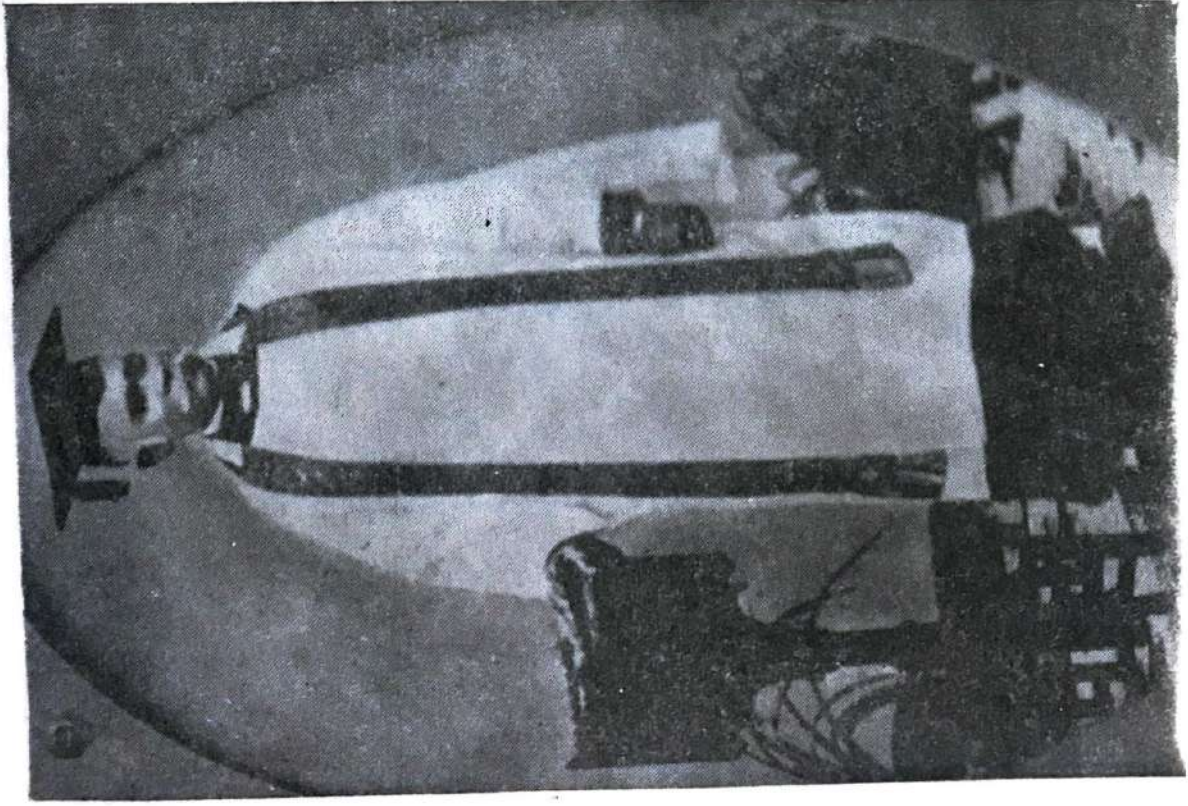
M. K. Jayakumar



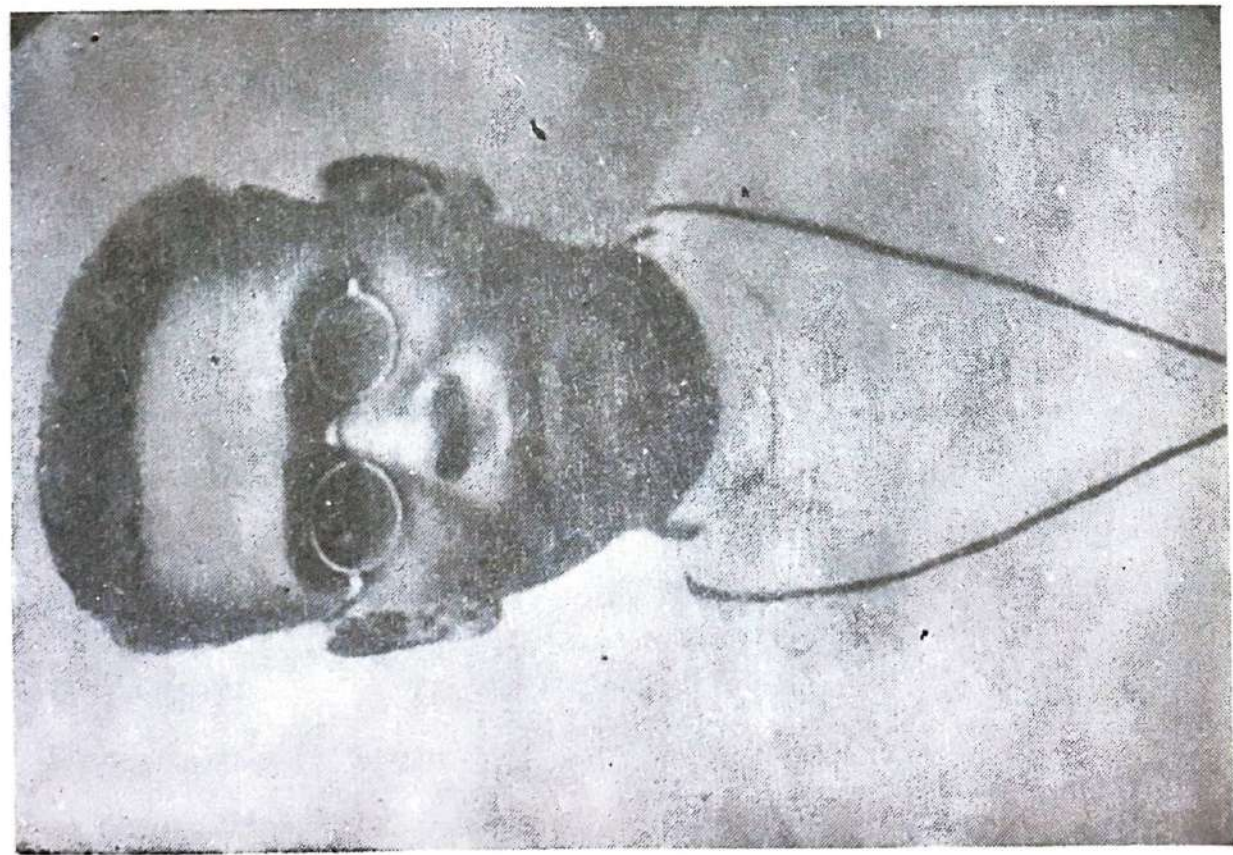
The Rev. M. YESUDIAN
(1925 - 1926)



The Rev. S. PARANJOTHI
(1896 - 1925)



MEN RENOWNED FOR THEIR POWER - THEIR NAME LIVETH FOREVER.



The Rev. G. Y. TUCKER
(1933 - 1937)



The Rev. R. EZEKIEL
(1937 - 1945)



The Rev. A. S. LOKAPATHY
(1945 - 1957)



The Rev. DANIEL JACOB
(Deacon)

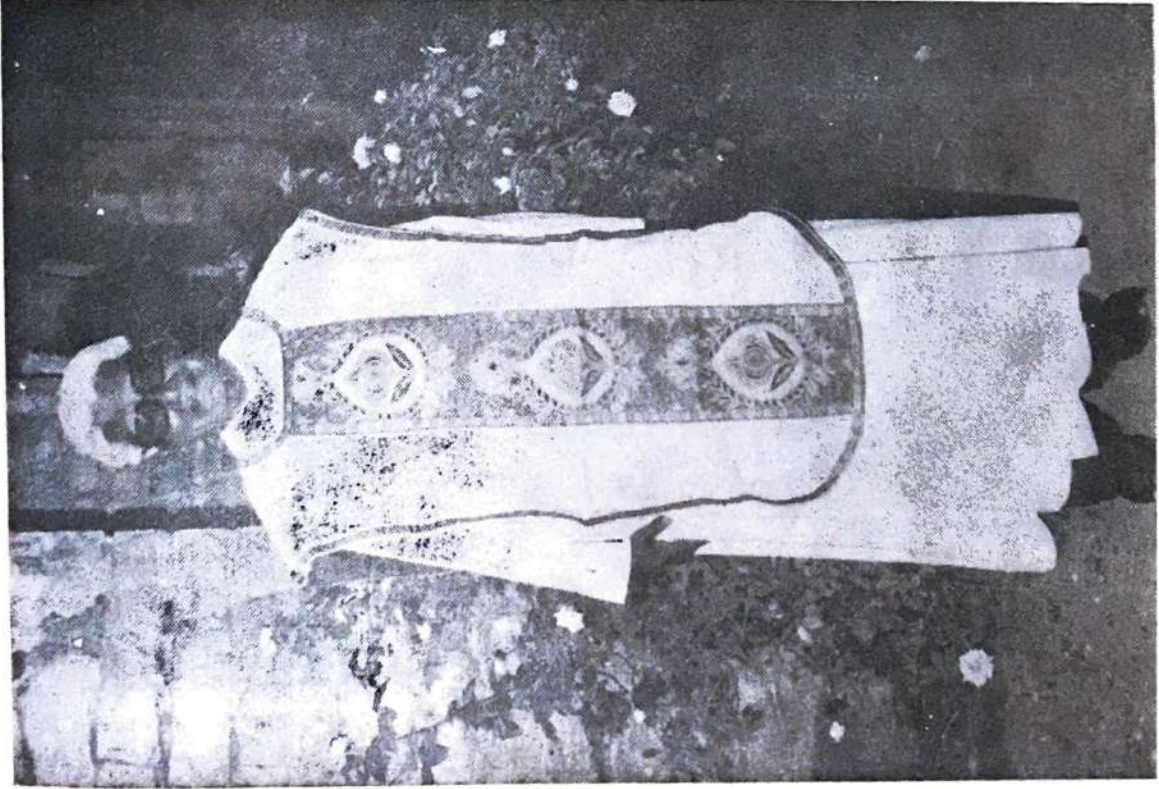


The Rev. JAMES WILLIAM
(1983)

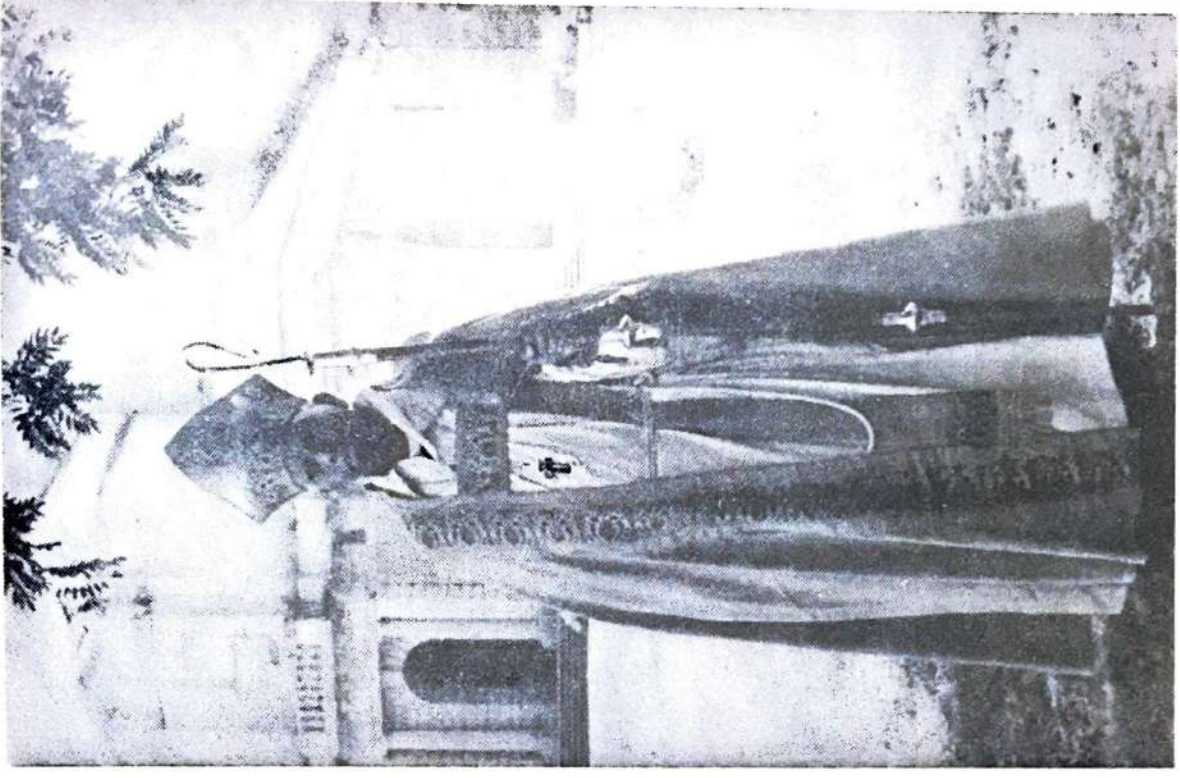


The Rev. G. J. R. ATHISTHAM
(1968 - 1971) (1976 - 1983)

Into His Ministry from St. Paul's



The Rev. Fr. E. DAVID



**The Rt. Rev. ERNEST JOHN,
(Bishop-Retd.-C.N.I.)**

Into His Ministry from St. Paul's



Rev. C. R. W. DAVID



Rev. MOSES JAYAKUMAR



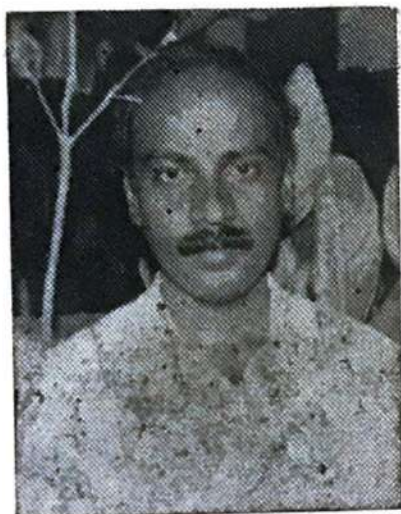
Rev. D. VICTOR THOMAS

and the Late Rev. J. D. SAGAYAM

Our grateful thanks to



JOHN. D. EVANGEL
(Organist)



JONES. SUNDER SINGH
(Violinist)

BEST WISHES FROM



The Rt. Rev. C. D. JATHANNA
Bishop, K. C. D.



The Rt. Rev. W.V. KARL
Bishop (Retd.) K.N.D.

LAY PREACHERS FROM St. PAUL'S



Mr. MARK SAHAYAM



Mr. A. DORAI RAJ

Co-opted Members of the Souvenir Committee



B. DEVAKUMAR



JONES SUNDER SINGH



ABRAHAM SAMSON



JEYA SINGH



JOHN PUSHPARAJ



JOHN KARIPPA

Our never failing and ever ready sexton

Our Grateful Thanks to

- Rev. Fr. A. Arokiaswamy (CSI-VC)**
- Rev. Tilak Samuel (Trichy)**
- Rev. Dr. Thejus**
- Mr. S. D. Mark**
- Mr. M. Deshraj**
- Mr. B. Vasantha Kumar**
- Mr. Shantha Kumar**
- Mr. Chandran (Wesley Church Schoolay)**
- Mr. J. Aruldas (St. Peters Church, Cox Town)**
- Mr. Patrick (St. Marks)**
- Mr. Edward Isaac (B. C. B S.)**
- Mr. Sudakar (St. Marks)**
- Ms. Devi Printers, Bangalore-53**
- Ms. Jan & Co.**
- Mr. K. G. Padmenabhan (S.B.M)**
- M. Sunder Williams (Wesley Church, Haines Road)**



குறைவுகளை நிறைவாக்கும் தேவன்

(ஜி. எம். தனராஜ், தூய பவுல் ஆலயப் பொருளார்)



“ இந்த ஸ்தலத்தில் செய்யப்படும் ஜெபத்திற்கு என் கண்கள் திறந்தவைகளும் என் செனிகள் கவனிக்கிறவைகளுமாயிருக்கும். என் நாமம் இந்த ஆலயத்தில் என்றென்றைக்கும் இருக்கும்படி நான் இதைத் தெரிந்துக் கொண்டு பரிசுத்தப் படுத்தினேன் என் கண்களும் என் இருதயமும் எந்நாளும் இங்கே இருக்கும் ”

(II நாளாகமம் 7 : 15-16)

சாலொமோன் கட்டிய தேவாலயத்தைக்குறித்து இவ்வாறு கூறிய தேவன், 150 ஆண்டுகளைக்கடந்து செல்லும் நம் தூய பவுல் ஆலயத்தைக் குறித்தும் இவ்வாறு கூறுவார் என்று நிச்சயமாக நம்பலாம். பல தலைமுறைகளாக இந்த ஆலயத்தில் கர்த்தரைத் தொழுது, ஸ்தோத்தரித்து அவருடைய ஊழியங்களைச் செய்து, மற்றவர்களுக்கு அவரைக் காண்பித்து வழிநடத்தி அவர் திருவடிகளை அடைந்த அநேக பரிசுத்தவான்களையும் குடும்பங்களையும் நினைத்து ஆண்டவரைத் துதிக்கிறோம். இப்பொழுது உள்ள கர்த்தருடைய பிள்ளைகளுக்காக அவருக்கு நன்றி செலுத்துகிறோம்.

தேவாலயத்தைக் கட்டுவது எவ்வளவு சிரமமோ அதைவிடச் சிரமமானது அதை நிர்வகிப்பது. சபைமக்களை கிறிஸ்துவுடன் ஒன்றிணைத்து, அவர்களை ஆன்மிகபலத்திலும் சரீரகத்திலும், இம்மை மறுமைக்குரிய ஆசீர்வாதங்களிலும் விருத்தியடையச் செய்து அவர்களை நடத்திச் செல்வதில் சபை குருவானவர்களும் முப்பர்களும் மிகுந்த பொறுப்புள்ளவர்களாகத் திகழ்ந்துள்ளனர்.

இது மட்டுமல்லாமல் ஆலயத்தின் நிர்வாகம் செவ்வனே நடைபெற நிதி உதவி செய்வதில் சபைமக்களின் பொறுப்பு மிகவும் அதிகம் எனலாம், கர்த்தருக்குக் கொடுப்பதினால் கிடைக்கும் ஆசீர்வாதங்களை உணர்ந்து தாராளமாகக் கொடுத்து மிகுந்த கிருபைகளைப் பெறுவோர் சிலரே.

நம்மில் அநேகர் பற்றுக்குறைவினால் கஷ்டப்படுகிறோம், ஆனால் அதிலிருந்து விடுபட்டு மேன்மையடைய கர்த்தர் வைத்திருக்கும் ஓர் இரகசிய வழியைப் பலர் இன்னும் தெரிந்துக்கொள்ளவில்லை, வேதாகமத்தில் மல்கியா 3-ஆம் அதிகாரம் 10-ஆம் வசனத்தில் இந்த இரகசியம் அடங்கியுள்ளது. “என் ஆலயத்தில் ஆகாரம் உண்டாயிருக்கும்படி

தசம்பாகங்களையெல்லாம் பண்டகசாலையிலே கொண்டு

வாருங்கள், அப்பொழுது நான் வானத்தின் பல கணிகளைத் திறந்து

இடங்கொள்ளாமல் போகும்படி உங்கள் மேல் ஆசீர்வாதத்தை

வருஷிக்க மாட்டேனாவென்று அதனால் என்னைச் சோதித்துப்

பாருங்கள்” என்று கர்த்தர் சாவல் விடுகிறார். மேலும் நீதிமொழிகள்

3-ஆம் அதிகாரம் 9;10 வசனங்களில் “உன் பொருளாலும் உன் எல்லா விளைவின் முதற்பலனாலும் கர்த்தரைக் கனம் பண்ணு.

அப்பொழுது உன் களஞ்சியங்கள் பூரணமாய் நிரம்பும்; உன் ஆலைகளில் திரட்ச்சரசம் புரண்டோடும் " என்று கர்த்தர் வாக்களிக்கிறார். "உதாரகுணமுள்ள ஆத்துமா செழிக்கும்; எவன் தண்ணீர் பாய்ச்சுகிறானோ அவனுக்கு தண்ணீர் பாய்ச்சப்படும் " என்று நீதிமொழிகள் 11-25 கூறுகிறது.

நம் ஆலயத்தின் தேவைகள் அதிகம். நம் சபைமக்களின் தேவைகளும் அதிகம். நாம் அதிகமாகக் கொடுத்து ஆலயத்தின் குறைவுகளை நிறைவாக்கும் போது கர்த்தர் நம் தேவைகளையெல்லாம் சந்திப்பார். நாம் ஆலயத்திற்கு வரும்போதும் மற்ற சமயங்களிலும் நமக்கும் மற்றவர்களுக்கும் எவ்வளவோ செலவழிக்கிறோம். ஆனால் ஆண்டவருக்கென்று நாம் கொடுக்கும் காணிக்கை எவ்வளவு? ஆண்டவர் நாம் அறியாவண்ணம் நம்மோடு வந்து கொண்டிருக்கிறாரே! நாம் நேரில் கண்டால் அவரையும் நம்மோடு அழைத்து செலவு செய்ய மாட்டோமா? நாம் அவருடைய ஊழியத்திற்கென்று அளிக்கும் காணிக்கையை அவர் பார்த்துக்கொண்டிருக்கிறாரே! அவர் மகிழ்ச்சியடைகிறாரா? அல்லது சஞ்சல மடைகிறாரா?

அவரிடம் அநேக நன்மைகளைக்கேட்டு மன்றாடுகிறோம். ஆனால் அந்த அளவுக்கு அவருக்கென்று கொடுக்கிறோமா? "நாம் தசமபாகத்திலும் காணிக்கையிலும் தேவனை வஞ்சிக்கிறோம்" என்று மல்கியா 3:8 கூறுகிறது. நாம் எந்த அளவில் அளக்கிறோமோ அந்த அளவில்தான் நமக்கும் அளக்கப்படும். (மதி. 4-24) "உற்சாகமாய் கொடுக்கிறவனிடத்தில் தேவன் பிரியமாயிருக்கிறார்." (11 கொரி 9-7)

"முதலாவது தேவனுடைய ராஜ்யத்தையும் அவருடைய நீதியையும் தேடுங்கள் அப்பொழுது இவைகளெல்லாம் உங்களுக்குக் கூடக் கொடுக்கப்படும்." (மத் : 6-33)

"தேவையானது ஒன்றே மரியாள் தன்னைவிட்டு எடுபடாத நல்ல பங்கை (இயேசுவை) தெரிந்துக் கொண்டாள்" (லூக் : 10 42) என்று ஆண்டவர் கூறுகிறார்.

நாம் தேவனுடைய ராஜ்யத்திற்கும் அவருடைய நீதிக்கும் முதலிடம் அளித்து, அவருக்கு நம்மை ஒப்புக்கொடுத்து அவருடைய ஊழியத்திற்கென்று அதிகமாய் கொடுக்கும்போது அவர் நமக்கு அளவில்லா ஆசீர்வாதங்களையும் நித்திய ஜீவனையும் தந்தருளுகிறார்.

"என் தேவன் தம்முடைய ஐசுவரியத்தின் படி உங்கள் குறைவையெல்லாம் கிறிஸ்து இயேசுவுக்குள் மகிமையிலே நிறைவாக்குவார் (என்று பிலிப்பியர் 4-19)ல் வாசிக்கிறோம்.

நான் மேலே கூறிய ஆசீர்வாதங்கள் நான் என் அனுபவத்திலே கண்டவை. நீங்களும் இத்தகைய ஆசீர்வாதங்களைப் பெற்று நல்வாழ்வு வாழவேண்டும் என்ற ஒரே நோக்கத்தோடு இவற்றை உங்களுக்கு எழுதுகிறேன்.

நீங்களும் கர்த்தர் கொடுக்கும் சவாலை ஏற்று அவருக்கென்று கொடுத்து பல மடங்கு ஆசீர்வாதங்களை இடங்கொள்ளாமல் போகும் மட்டும் பெற்றுக் கொள்ள ஆண்டவர் உங்களை வழி நடந்துவாராக. ஆமென்.

நான் கண்ட ஆலயம்

Rev. J. Saduri

இன்று பல மொழிகள் பேசும் பல இனத்தவர் பல மதத்தவர் வாழும் இடமாக பசுமையாகவும், நறுமணம், அழகுமிக்க மலர்கள் நிறைந்த “ பெங்களூர் ” பூங்கா வனம் எனவும் அழைக்கப்படுகிறது. ஆனால் அன்று அன்னியர் ஆட்சியில் நாம் நமது நாடு அடிமைப்பட்டிருந்த காலத்திலே வெள்ளையர், கருப்பர் என்ற வேறுப்பாடு மட்டுமே இருந்தது. இறைவனின் அன்புக்கு அடிமைப்பட்டிருந்த வெள்ளையர் பணிகளிலே இறைவனின் அருட்பணிகளை பல வழிகளிலே செய்து வந்தனர். அவை கல்விப்பணி, மருத்துவப்பணி, இவைகள் சமுதாய விழிப்புணர்வூட்டும் வண்ணமே அமைந்து இருந்தது. அடர்ந்த பெரிய மரங்கள், முட்செடிகள் நிறைந்த புதர்கள் செப்பனிடமுடியா பாதைகள் ஆங்காங்கே இராணுவ கூடங்கள். சில பெரிய வீடுகள், பல சிறிய வீடுகள் தமிழர்கள் என்றும் (கருப்பர்) ஒதுக்கப்பட்ட இடங்களும் ஆலயங்கள். கல்வி சாலைகள், மருத்துவமனைகள் என சிறு சிறு இடங்களை அமைப்பாக கொண்ட காலம்.

வேறுபாட்டோடே சமயப்பணிக்கும் சமுதாயப்பணிக்கும் மையமாக மட்டும் அல்ல இறைவனை மகிமைப்படுத்தும் இடமாகவும் தூய பவுல் ஆலயத்தை அமைத்தனர். அமைக்கவும் பட்டது. இங்கிலாந்து நாட்டை ஆண்டு வந்த மூன்றாம் வில்லியம் என்ற அரசனால் அமைக்கப்பட்ட நற்செய்திப் பரப்பும் கழகம் (Society for the Propagation of the Gospel) ஆங்கிலேயருக்கு மட்டுமே இறைவனைத் தொழ தூய மார்க்கு ஆலயத்தையும், தூய பவுல் ஆலயம் கருப்பர் எனச் சொல்லும் தமிழ்மொழி பேசுவோர் இறைவனை வழிபடும் இடமாகவும் கொண்டு இறைவனின் மாட்சிமைக்கும் தாங்கள் ஆட்சியையும் அமைத்தனர்.

அந்நாள் இங்கிலாந்து நாட்டை ஆண்டு வந்த மூன்றாம் வில்லியம் என்ற அரசனால் அமைக்கப்பட்ட “ நற்செய்தி பரப்பும் கழகம் (Society for the Propagation of the Gospel) தூய மார்க்கு ஆலயத்தை வெள்ளையருக்காவும், தூய பவுல் ஆலயம் கருப்பர் எனப்படும் தமிழர் தொழும் ஆலயமாகவும் அமைத்து இறை மாட்சிமையையும், தங்கள் ஆட்சியையும் நிலைப்படுத்தினர். 1835 ஆண்டு தங்கள் பணியைத் துவங்கி 1840-ல் மார்ச் மாதம் 31-ம் தேதி அன்று மதராஸ் என்று அழைக்கப்பட்ட சென்னை பேராயர் அறிஞர். ஜார்ஜ் ட்ரேவர் ஸ்பென்ஸர் அவர்களால் தூய பவுல் ஆலயமும் சிறப்பிக்கப்பட்டு, திறந்து வைக்கப்பட்டது. இந்த ஆலயத்தின் முதல் ஆயராக அருட்தந்தை S. J. ஜாஸ்வா அவர்கள் பணியைத் துவங்கினார். அன்று துவங்கி இன்றுவரை மருத்துவப்பணி, கல்விப்பணி, பல சிற்றாலயங்களை காண காரணமானது.

சிற்றாலயப் பணிகளில் தூய பவுல் ஆலயம் :-

1850-ல் மத்திகிரி என்ற கிராமத்தை தொட்டபடியே பெரிய வளாகத்தில் குதிரைக பயிற்று வித்தும் பாதுகாத்தும் வந்த இடத்தில் சிற்றாலயம் கட்டப்பட்டது. இது வெள்ளையர்கள் மட்டுமே தொழுகை செய்யும் ஆலயமாக இருந்தது. இன்று தமிழர் தொழுகை செய்து

வருகின்றனர். 1884-ல் ஒருர் கிராமத்தில் தமிழர்களுக்கு என்றே (கருப்பர்கள்) ஆலயம் கட்டப்பட்டது. அது கிறித்து நாதர் ஆலயம் என்று அழைக்கப்படுகிறது. பசவனகுடிலும் கிறித்து நாதர் ஆலயம் என்ற சிற்றாலயமும், கோட்டை ஆலயம் (Port Church) என்று அழைக்கப்பட்ட சாமராஜப் பேட்டையில் உள்ள தூய வாக்கா ஆலயம், தமிழர்களுக்கு என்றே கட்டப்பட்டது. தூய யோவான், எல்லா புனிதர்கள் ஆலயம், இவைகள் ஆங்கிலேயருக்குக் கட்டப்பட்டது. மகளிர் அருட்பணி மையம் (Visrathi Nilayam) இந்துஸ்தானி மொழி பேசும் மக்களுக்கு கட்டப்பட்டது புகை வண்டி நிலையத்தில் பணி செய்யும் வெள்ளையர்களுக்கு என்று தூய மத்தேயு ஆலயம் கட்டப்பட்டது தூய பவுல் தன் பணியை புற சாதியினருக்கு மட்டுமே அமைத்தால், மற்ற சீடர்கள் தங்களை சார்ந்தவர்களுக்கே பணிபுரிந்தார். அதை பொருள் பட தூய பவுல் ஆலயம் கருப்பர்களுக்கு மட்டுமே உறியது ஆக்கி மற்ற ஆலயங்களின் வளர்ச்சிக்கு துணையாக்கினர் (துணையானது)

ஆங்கிலம் பேசும் மக்களுக்கு பேராயர் காட்டர் பள்ளிகள் அமைக்கப்பட்டன. ஊட்டியிலும் கூட பள்ளியை அமைத்தனர். தமிழ் பேசும் மக்களுக்கு தூய பவுல் ஆலய வளாகமும் பசவனகுடியும் துணையானது. இந்துஸ்தானி பேசும் மக்களுக்கு ஷனனா மிசன் பள்ளியும் அமைத்தனர். பொருளாதார நிலையில் குறைந்து காணப்பட்ட கருப்பர்களுக்கு உதவித்தொகையையும் தந்து படிக்க வைத்தனர்.

கல்விப் பணிகளில் தூய பவுல் ஆலயம் :-

இன்று தென்னிந்திய திருச்சபையின் வைத்திய சாலை என்பது அந்த நாளிலே ஷனனா மிசன் வைத்திய சாலை என்று அழைக்கப்பட்ட லேடி கர்ஷன் பெளரிங் வைத்திய சாலையும் அந்த நாளில் பொதுவா மருத்துவப்பணிக்கு மையமாக இருந்தது. இதன் மேலும் வளர்ச்சியை காண 1952-ல் திருச்சபையின் வளர்ச்சிக்காக இருந்த நிலத்தை கொடுத்து உதவினர். வைத்தியர், தாதியர் தங்கள் பணியை செவ்வையான முறை செய்ய, நோயாளிகள் குணமாக ஆலயத்தில் சிறப்பு ஆராதனைகள் அமைத்து தரப்பட்டது.

மருத்துவப் பணி கல்விப்பணி சிற்றாலயப்பணி அருட்பணி இவைகளையே செய்ய மையமாக இருந்து வந்த பவுல் ஆலயம் இன்று ஊனமுற்றோர், வயது முதிர்ந்தோர் விதவைகள் ஆகியோருக்கு உதவித்தொகை கொடுப்பதும், திருமண ஆலோசனைப் பணி, கல்விப்பணி வேலைவாய்ப்புத் திட்டம் ஆகியவைகளை சமூகவளர்ச்சிப் பணியோடு இசைந்து இறைப்பணியோடு இணைந்து வருகிறது. அந்த நாள் வழிபாட்டு முறையோடு சிறு மாறுதலோடு இன்னும் இறைவனை தொழும் ஆலயமாக இந்த தூய பவுல் ஆலயம் மட்டுமே நிற்கிறது.

150 ஆண்டுகளை முறையோடு கடந்து வந்த தூய பவுல் ஆலயம் தொடர்ந்து இறைவனின் மாட்சிமைக்கு சாட்சியாக வளர்வாழ ஏன் வாழ்த்தக் கூடாது?

St. Paul's Sunday School



(Staff)

St. Paul's Youth Fellowship (Office Bearers)



Members

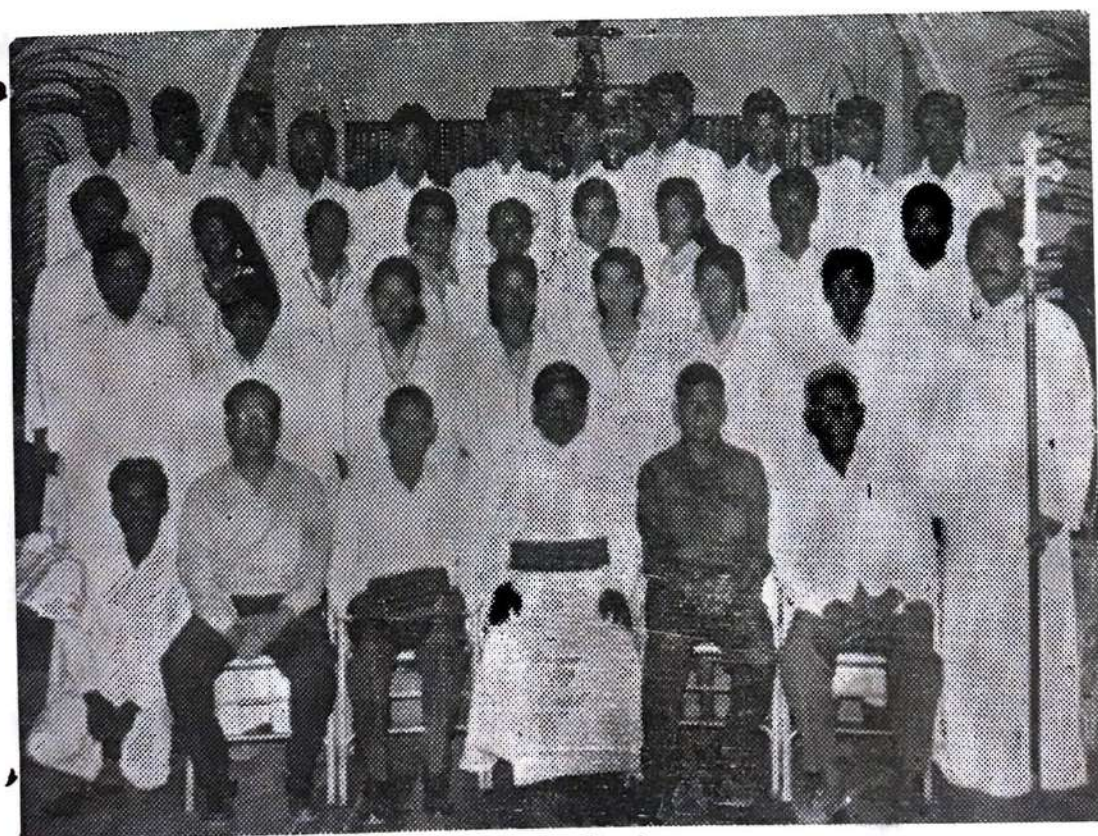


St. Paul's Women Fellowship (Members)



Office Bearers

The High Altar



St. Paul's Choir

St. Paul's Primary School Staff



(L to R) Mrs. PADMINI RAJASEKARAN (H.M), Mrs. PREMA AUGUSTIN, Rev. J. SADURI
(Ex. Manager & Correspondent), Mrs. RANJITHAM DASS (Ex. HM), Mrs. JANET GUNARAJ,
Mrs. VASATHA KOKILA & Mrs. RATHNA

Down The Memory Lane - Inscriptions and Possessions in and Around St. Paul's - A Reflection

It all began on one bright sunny day a 150 years ago. Its a long story. The inscription on a foot square black stone placed on top of the arched entrance leading to the body of the Church' says that, "St. Paul's-consecrated, 31st March - A.D. 1840, by The Rt. Rev. George Trevor Spencer, DD, Lord Bishop of Madras". From then on it was on straight on for the "Spiritus Gladius", with the Rev. S. J. Joshua - SPG, taking over as the First Presbyterian-in-charge (Indian Church Directory 1939-40).

So, every inscription, every possession has a story to tell. It speaks of the faith, love, sacrifice, devotion and purpose, of an individual or more to a cause and also reveals the date place and occasion. It is a reflection of history. Shall we see what some of them have to say ?

A) THE BUILDING :

If one looks below the Baptismal Altar, a smooth piece of polished stone says that it was laid on the 7th of March AD 1901, to mark the extension of the eastern side of the Church. This was possible, the stone says, largely due to the benevolence of a Mr. Joseph David. This was the first known extension of the original Church.

The western side of the Church now housing the vestry and choir room was added in 1936 AD with The Rev. Canon H. H. Flynn laying the foundation on the 13th of April and The Rt. Rev. E.H.M. Waller, DD, Lord Bishop of Madras dedicating it on the 11th October 1936. This tablet appears on the face of the Church facing the setting sun. This being the second extension,

As time went by, the Parish grew from strength to strength and it was felt that the Church should be further

extended for the purpose of having a spacious chancel and Holy sanctuary. And accordingly a foundation stone for the extension was laid by The Rt. Rev. Pakenham Walsh on the eve of the festival of St. Peter in 1947. This stands as a testimony in the Southern side of the Church. The funds raised for this project largely by the Mother's Union quickly bore fruit and the Altar sanctuary was consecrated on the 19th of April 1949 AD by the Rt. Rev. P. Gurushantha, Bishop, Mysore Diocese. A brass tablet erected besides the Arch of the sanctuary speaks of the effort of the former and a Silver plate circular Cross embedded on the wall of the sanctuary above the Bishop's chair speaks of latter occasion. This was the third extension of the Church within the First century of its existence.

B) INSIDE THE SANCTUARY :

The Altar Cross : Consecrated for worship on 4-10-1964. It was presented by Mr. Seth Sylvester Raphael and Family. (The original having been stolen earlier)

The High Altar Table : Consecrated for use in 1929 presented by the congregation in memory of Rev. S. Paranjothi Priest-in-charge St. Paul's for 30 years.

The Altar Board : In memory of Mr. S. John erected by his wife in 1930.

The Sanctuary Lamp : A masterpiece creation of the medieval age. A rare antique now.

Altar Desks : In memory of Mr. S. D. James, Organist 1964.

Communion Rails : A humble offering from M. S. Yesudian, in grateful devotion of Christian Education received from The Rev. S. Paranjothi - while Professor in Caldwell College, Tuticorin.

Missal Stand : Pedestal type stand in highly polished brass with revolving book plate.

Sanctuary Bell : Three belled horizontal type in brass with cross shape handle. Rung during consecration of elements during festivals and special occasions.

Candle Stands :

Trinity Pillars : A pair in brass with three flower pots to resemble a Cross nearly six feet in height. These are placed on Gospel Step of the Altar on either side. Presented in memory of A. S. Swarnamal Yesudian - 1926.

Noel and Benedict Pair : Made in brass nearly 3½ feet in height with flower top and broad base. Presented by Mr Kitchener in memory of Noel Yesudian (died 1940) and Benedict Yesudian (died 1942)

Ceremonial Processional Lantern : Recently while in search of left out anglican traditions, a pair of processional lanterns were made in accordance with the pattern of the original found to be in use in St. Peter's Chapel, Bangalore. It was made as a thank offering by Victor Ambrose family,

Altar Frontals : The high Altar is draped in beautifully embroidered frontals in suitable colours in accordance with liturgical colours. Many of them are thank offerings,

C) In the Chancel :

The Presbyters Matins Seats : Two sets of chairs and desks in carved wood made in memory of Rev Manuel Yesudian 1928,

The Processional Cross : Nearly three generations old a thank offering from Daniel Paranjothi,

The Lectern : Made in oriental style in brass with wooden platform - presented in memory of the Rev, Samuel Paranjothi - 1929,

The Pulpit : Presented by the Mother's Union in 1944,

Baptismal Font : Made in white mosaic - presented by Mrs, K, David in 1952 in memory of Dr, M. D, David,

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The Lecturn : Made in oriental style in brass with wooden platform - presented in memory of the Rev, Samuel Paranjothi - 1929,

The Pulpit : Presented by the Mother's Union in 1944,

Baptismal Font : Made in white mosaic - presented by Mrs, K, David in 1952 in memory of Dr, M. D, David,

Baptimal Altar Cross : A new addition, made in brass with circular case and round edges consecrated on Palmsunday-1988-presented by Sathya, Prema Sisters.

Lenten Altar Cross : Made in brass with round base and square edges. Consecrated on Palmsunday-1988-presented by Mr. & Mrs, Dheshraj' Above the Altar is placed a framed painting of the facial image of Christ with the Crown of Thorn,

D) THE EUCHARIST VESSELS

Portable Sick Communion Set : Made by Cox and Sons London, presented by The Rev, Flynn in 1901, It has the chalice, paten, round wafer box and glass cruet,

Chalice and Paten of Traditional Type :

Presented in memory of Daniel Debadason in 1908, ✓

Rectangular Wafer Box :

2 Presented by Charles James-1943,

Chalice Paten, Ciborium of Traditional Type :

Presented by Men's Society-1961, ✓

Square Paten : a Foot square sized paten of well type with rounded edges - presented by Mr, J, A, Shanthappa ✓
(used on special occasions)

E) Holy Vestments : In tune with the age long traditions, the Church Wardrobe houses a wide variety of Albs, dalmatic, Gothic and Roman patterned chasubles with matching amices, stoles and manipels, copes and mitres all in suitable liturgical colours, Veils and Burses to match chasubles are also held.

F) Belfry Tower Cross : The belfry tower was recently raised and a neon cross installed on top in memory of Helen Paranjothi, daughter of Rev. S. Paranjothi, Died 1978 in Saffron - Waldon - England, Erected by her son and daughter in 1979, This tablet is placed directly below the tower inside Church,

G) Church Bell : Made by G. Mears and Co-London-1864
is placed in belfry tower below the cross,

H) Did you Know that -

- The Rev, S, Paranjothi served as Parish Priest of this Church for 30 years ?

- The Rev, Daniel Jacob served as Deacon in this Church for 27 years ?

- The Rev. James Williams served as Parish Priest for just 3 months ?

- The earliest known and youngest organist of this Church were Addington Mayne Paraniothi (died 1915 age 23 years) and Herbert Samuel Paranjothi (died 1917 Age 20 years) That they both were for more than 12 years Choirsters and Organists in succession in this Church,

- The Two Shops in front of parsonage were built by the Mother's Union - 1959

- The Mother's Union was instrumental in remodelling the Parish Hall 1954,

"Let us rise up and build" (Neh, 2:18) - And that is exactly what they all did, Let us do the same,

Ravi Premkanth



St. Paul's Church Youth Fellowship

At the outset the youth fellowship expresses its sincere thanks and gratitude to the Almighty for having guarded and nurtured our Church to celebrate its 150th Anniversary. This fellowship was in existence for the past several years. Then it was known as the Men Society with the youth being members in it. Today the fellowship consists of members above fifteen years and up to thirty five years. This fellowship received a notable boost particularly after Rev. J. Saduri assumed Chairmanship. Under his inspiration several activities were undertaken: To mention a few, the members organised Retreats for church members within the church premises and also a day long Retreat at Cubbon Park, Visiting the sick, Taking part in the choir, Constituting the Bhajana party and lending total manual support in all the physical arrangements in the church.

Incidentally the members brought laurels to the church by winning several prizes in competitions such as Christival '89 (organised by the Diocese in All Saint Church Campus), 13th Youth Anniversary Celebration in St. Luke's Church, and even in Eaton Memorial Church.

Annually, during the harvest festival celebrations the youth conducts the games sections and make over the entire proceeds as our contribution to the church,

On the occasion of the church anniversary the fellowship proposes to introduce monthly cottage prayer meetings for the members of the church. On behalf of the members of the fellowship, we wish to place on record the valuable services rendered by the former Chairman Rev. J. Saduri. We also extend a very warm welcome to our present Chairman Rev. Victor Thomas.

Solomon Manoj
(Secretary)

Ravi Premkanth
(Vice Chairman)

St. Paul's Church Youth Fellowship

Chairman : Rev. J. Saduri (Upto 6-5-90)
Rev. D. Victor Thomas (w. e. f. 6-5-90)
Vice Chairman : Ravi Premkanth
Secretary : Solomon Manoraj
Associate Secy. : M. Sheela Pushpa Priya
Treasurer : J. Isaac Newton
Musical Secy. : Samuel Jebaraj

COMMITTEE MEMBERS

Jemima Esther Priya C.
Madonna Sheeba Kumari N.
Solomon Chakravarthy
Victor Devadas
D. Surendra Kumar.

St. Paul's Church Women Fellowship

Chairman : Rev. J. Saduri (Upto 6-5-90)
Rev. D. Victor Thomas (w. e. f. 6-5-90)
President : Mrs. Paul Premkanth
Vice President : Mrs. Vasanthi Saduri (till 6-5-90)
Secretary : Mrs. Padma Dhanraj
Associate Secy. : Mrs. Mary Jayakumar
Treasurer : Mrs. Christina Suresh

COMMITTEE MEMBERS

Mrs. Jacob, Mrs. Ramani David,
Mrs. T. Esther, Miss. Raji,
Miss. Mercy Mrs. N. Samuel
Mrs. Kumari Chandrashekar Moses,

St. Paul's Church Women Fellowship

Women Fellowship of St. Paul's Church is in existence for the past several decades lending spiritual and social support for the growth of the Church. There is ample evidence for the valuable services rendered by the then Mother's Union in raising funds in particular, for remodelling the Parish Hall, Building two shops in front of the parsonage and above all in the Construction of the Altar sanctuary.

In recent times, the Women's Fellowship has been very actively involved in raising funds for the education of the poor children, to lend medical assistance to the sick and needy.

In addition to this, the fellowship conducts regular monthly Cottage Prayer Meetings. The members of the W. F. go out on invitation to several churches and Revival Meetings Praising God through songs.

Incidentally the Fellowship also rendered a soul stirring song in Tamil on the occasion of the felicitation given to Dr. Robert Runcie, the Archbishop of Canterbury in the Year 1986 held at Bishop Cottons Boys School.

Further the fellowship gets actively involved in organising the snacks stalls during the Annual Thanks Giving Festivals. We also congregate traditionally every year on the morning of Maundy Thursday to wash and clean the church.

We are very grateful to our former Chairman Rev. J. Saduri for all the Co-operation and support given by him during his stewardship. On the occasion of the 150th Anniversary the Fellowship extends a very warm welcome to the new Chairman, Rev. D. Victor Thomas.

Mrs. PAUL PREMKNATH
President, St. Pauls W. F.

Mrs. PADMA DHAN RAJ
Secretary, St. Paul's W. F.

St. Paul's Church Choir

Since the days of my childhood I was always fascinated by the Choir of our Church. And when I was finally made a member, it was a dream come true. Since then I have been very closely attached with the church and its activities.

The choir today, though appearing playful is a very dedicated lot. They spend most of their time when called for, to participate in services, programmes and arrangement/activities.

The Choir is led by the Cross Bearer in procession attired in the traditional white alb, girdle and collared amice. Mr. J. Wilson and Mr. Isaac-Alfred alternately led the processions during the commemoration year. This is followed by the general choir, the alms basin bearer and then the ceremonial Lantern Bearers, (Being regularly carried by Mr. George and Mr. Isaac Newton) This is followed by the celebrants.

Choir practices are held every Saturday under my guidance and ably assisted by the organist.

During the 40's and later when Messrs, Victor Tucker, S. D. James and J. H. Samson were the organists, the choir was very disciplined and well organised. We won several laurels with our neighbouring churches.

A notable gesture of the choir is that every year they lead the All Soul's Day Service at the Hosur Road Cemetery.

Mr. EDWIN JOSHUA
Choir Master

My Mother Church

"I was glad when they said unto me Let us go into the House of the Lord and worship Him"

There is perhaps no better media than the Order of Worship in the Church to win the hearts of Hundreds who worship God Almighty with a true Christian faith all through their life.

Ever since 1939 I had been a regular worshipper in this Church, to pay divine honour to God, where the Anglican Order of Service is still followed.

I lift up my heart in humble prayer, praise, and thanksgiving, with more willingness to abide by His will and serve Him ever more.

I have served my Lord in various Capacity in this Church as a member of the choir, Secretary of St. Paul's Men Society and later as the Secretary of St. Paul's Pastorate Committee for many, many years, and still continue to serve the Church.

It is said if any man is in CHRIST, he is a New Creation, the old has passed away, behold the new has come.

My Heavenly father graciously kept me under His care and protection that I lack nothing, May God Bless everyone of us and help us to strengthen the hands of the elders of this Church, that they may work more vigorously for the good of the church.

The galaxy of Priests served during these 150 Years speaks of their sacrifice to the church and their love and devotion towards the worship, So, help us God to serve you more and more and continue to receive your BLESSING.

EDWIN JOSHUA

St. Paul's Sunday School



Our Sunday school is being conducted on every Sunday morning between 8-30 a. m. to 10-00 a. m. at St, Paul's School.

More Than 40 children are attending regulary. According to their age groups, children are divided into three classes-ie-Beginners, Primary and Juinors. Three teachers, namely Miss. Shanthi, Miss. Jemimah and Miss. Florence are taking three classes. CEEFI Syllabus is being followed Annual tests and annual sports are conducted. Vacation Bible School is being conducted every year during summer vacations.

Mrs. Jem Deva Bala Victor
(Sunday School Superintendent)

Carol Rounds '89

The excitement in the air could almost be felt. Some of the boys had arrived early. They got busy tuning up their musical instruments in the choir vestry. Some were grouped under the darkening sky talking in animated tones. Through the vestry window one could see Rev. Saduri slipping on his cassock. Some more boys were arriving. It was now almost 7 'O' Clock. My anxiety was increasing with the strains of music emanating melodiously from the choir vestry. The matador had not yet arrived. The music stopped, the group inside came out. "Has the van arrived?" One asked: "Not Yet" answered another. Suddenly there was a shout The van was arriving. The tension eased and I guided him towards the parsonage.

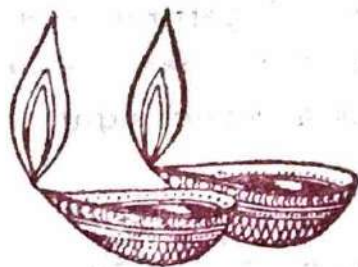
With a word of Prayer by Rev. Saduri we proceeded to the Parsonage and formed ourselves in order. The carol rounds was about to begin. We sang a couple of songs and this was followed by a prayer and benediction. Then came delicious eats and hot coffee. That finished, we tramped out and got into the van. The night was young and getting cold. Most of us were warmly clothed, some, with coats, sweaters, mufflers, caps and what not. It was a comic sight.

Each evening we began the rounds around 7 .pm, and returned around 3 a. m, In the meantime we had covered 15 members houses. In all places we were warmly greeted and treated with hospitality. We covered around 150 houses in about 15 days with a couple of rest days in between. Although it was tiring, the excitement was overpowering.

The preparations usually began a couple of weeks earlier. The songs have to be constructed, music set, singers taught and the group co-ordinated. This is the bhajana. In addition, the priest moves about distributing the bhajana cards which indicate the date and time of the carol rounds. It is really a tough job but we enjoy doing it—our service to the Church heralding the birth of Christ. The offerings collected were made over to the church soon after the rounds. The church reciprocated our efforts by hosting a picnic to Thalakadu Water Falls. The carol rounds every year is a new experience to remember and recall.

J. DAVID,

Bhajana Secretary



St. Paul's Senior Primary School

BANGALORE

School Management Committee

Rev. D. Victor Thomas
Manager and Correspondent (w.e.f. 6-5-90)
Mrs. Padmini Rajashekar-Head Mistress
Mr. Ravi Premkanth
Mr. A. Charles Wesley
Mr. I. B. Prabhakar
Mr. Edwin Joshua

St. Paul's Nursery School Committee

Mr. Edwin Johsua
Mrs. Joyce Zachariah
Mr. Ravi Premkanth

Ex. Officio

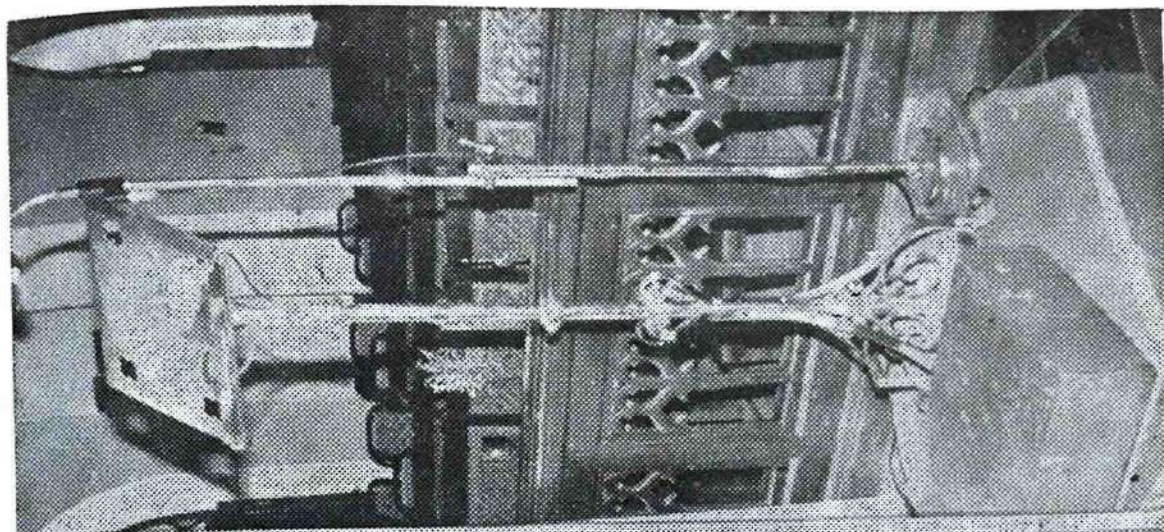
Mr. M. K. Jayakumar, Hon. Secretary
Mr. G. M. Dhanraj, Hon. Treasurer



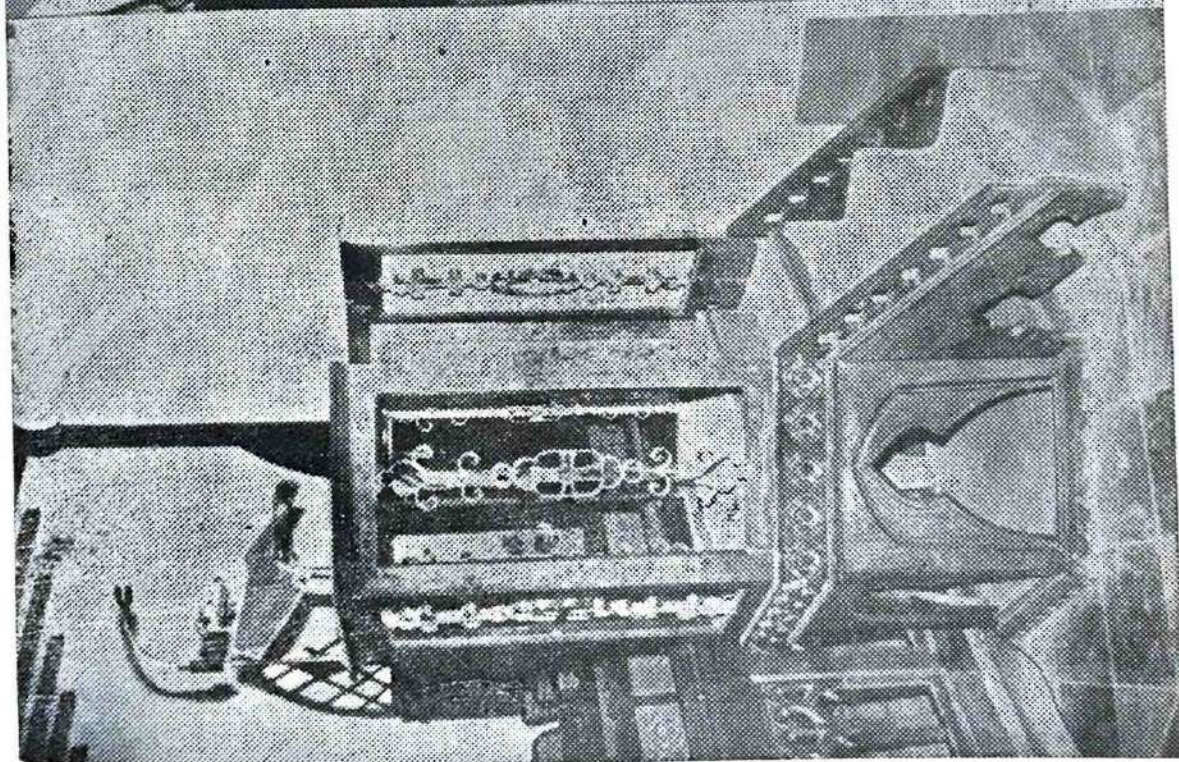
SAINT PAULS
CONSECRATED 31ST MARCH
A.D. 1840
BY
THE RIGHT REVEREND
GEORGE TREVOR SPENCER DD
LORD BISHOP OF
MADRAS

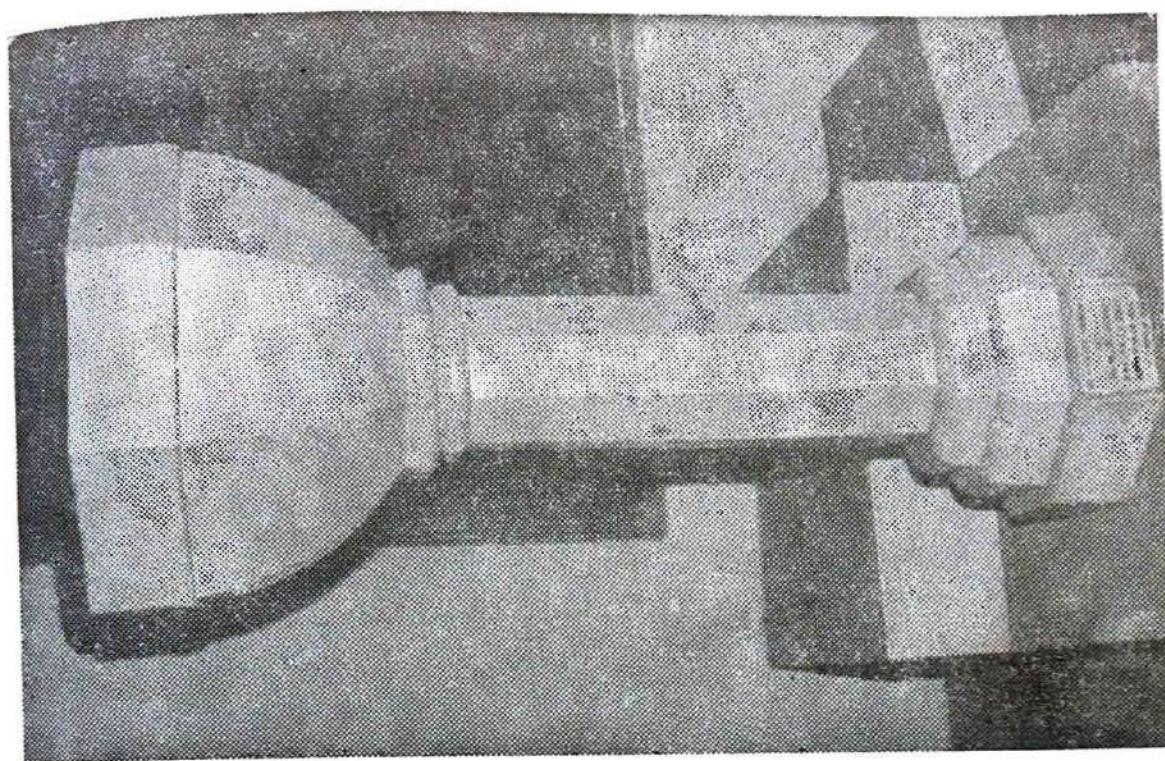
TO THE GLORY OF GOD
THIS CORNER STONE
OF
THE EXTENSION OF ST PAULS CHURCH
BY THE BENEVOLENCE OF M^{RS} JOSEPH DAVID
WAS LAID BY
M^{RS} ROBERTSON
WIFE OF
THE HON^{BLE} THE BRITISH RESIDENT IN MYSORE
ON THE 7TH MARCH A.D. 1901.
REV^D S. PARANJOTI B.A. PASTOR.

The Lectern

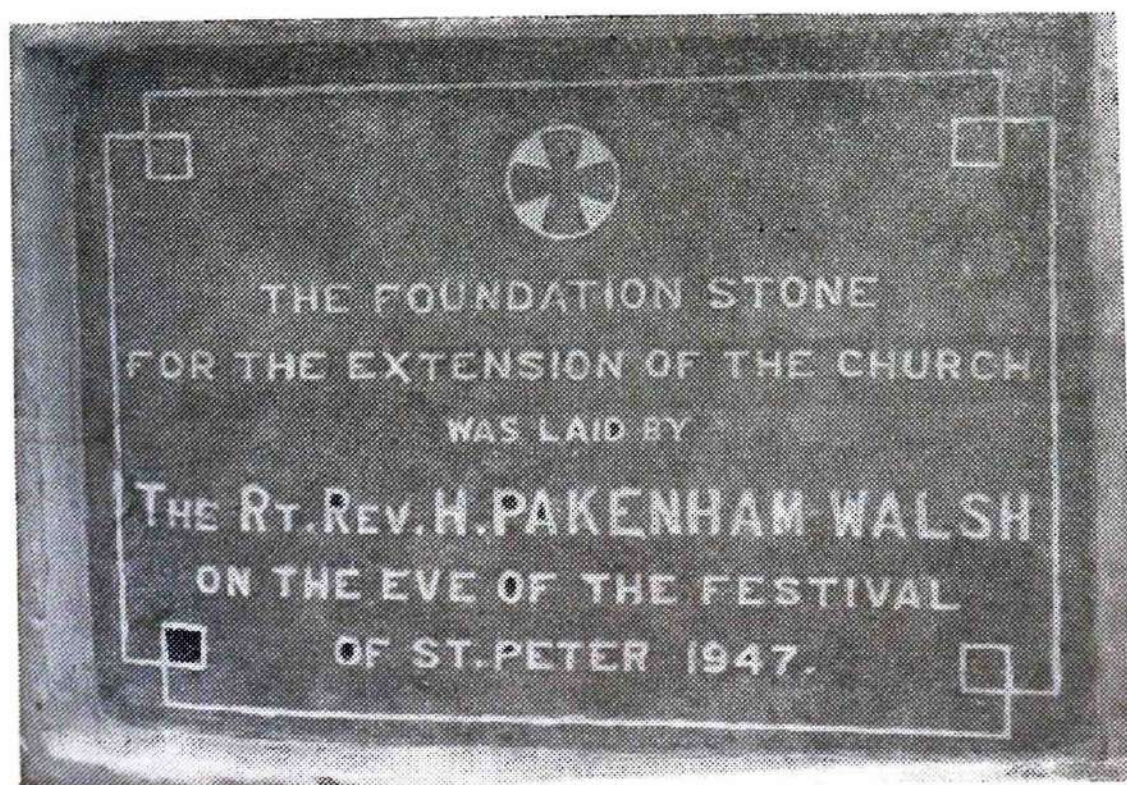


The Pulpit

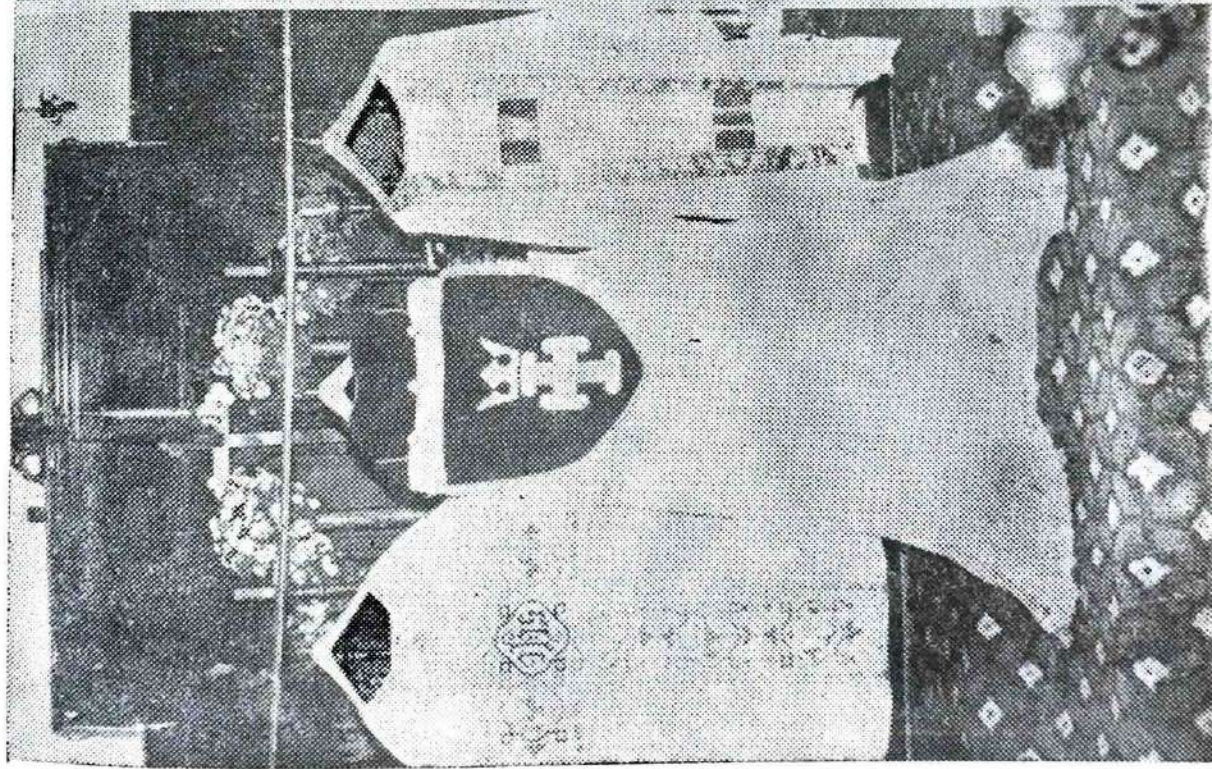




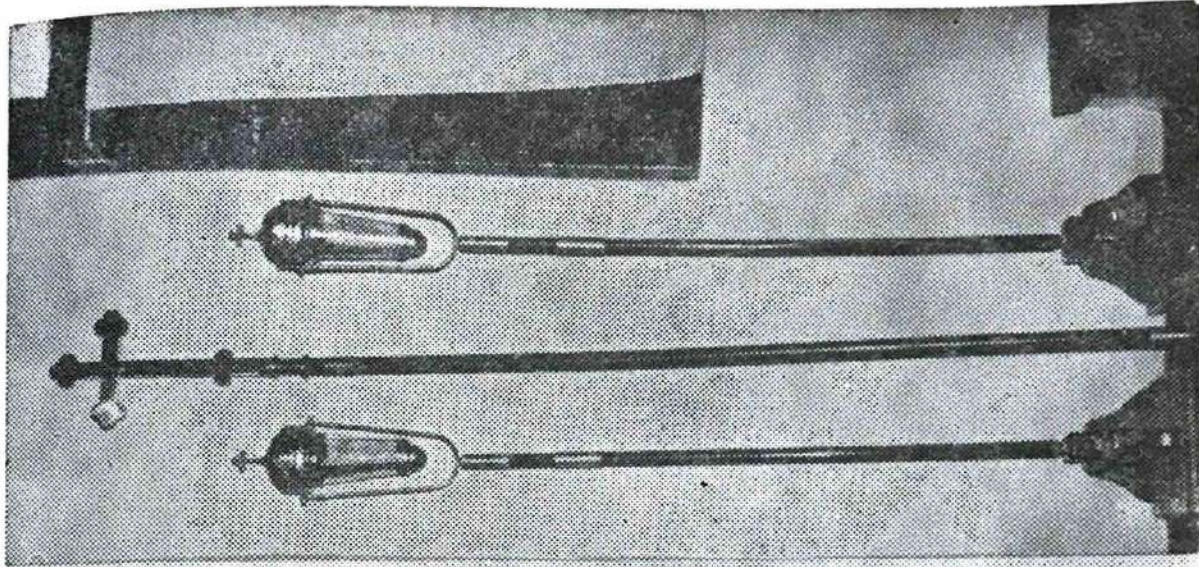
Baptism Font



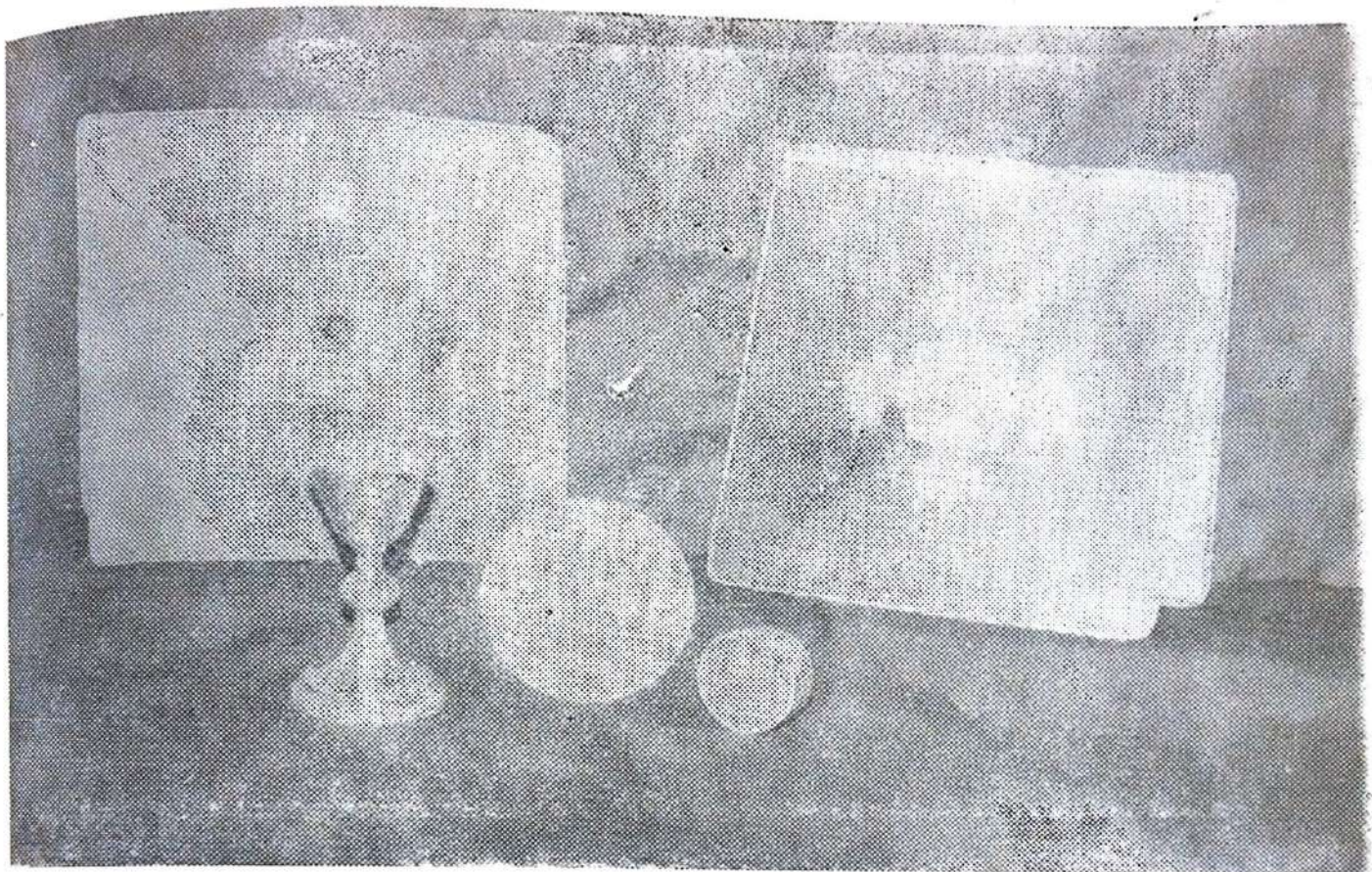
Our New Chasuble
Cope and Dalmatic



Processional Cross
and Lanterns

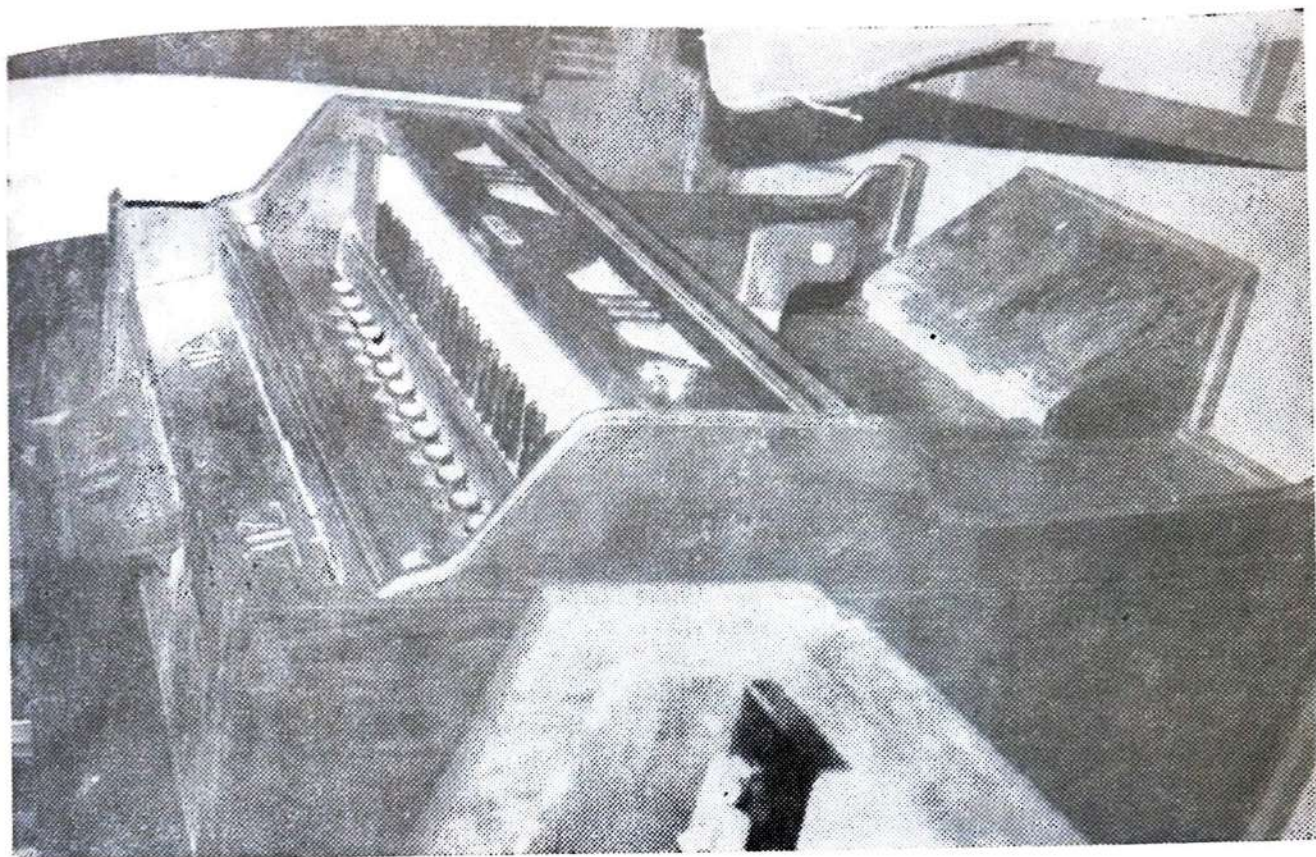


Sick Communion Set - ¹⁹⁰¹~~1990~~ Ptd by Rev. Flynn

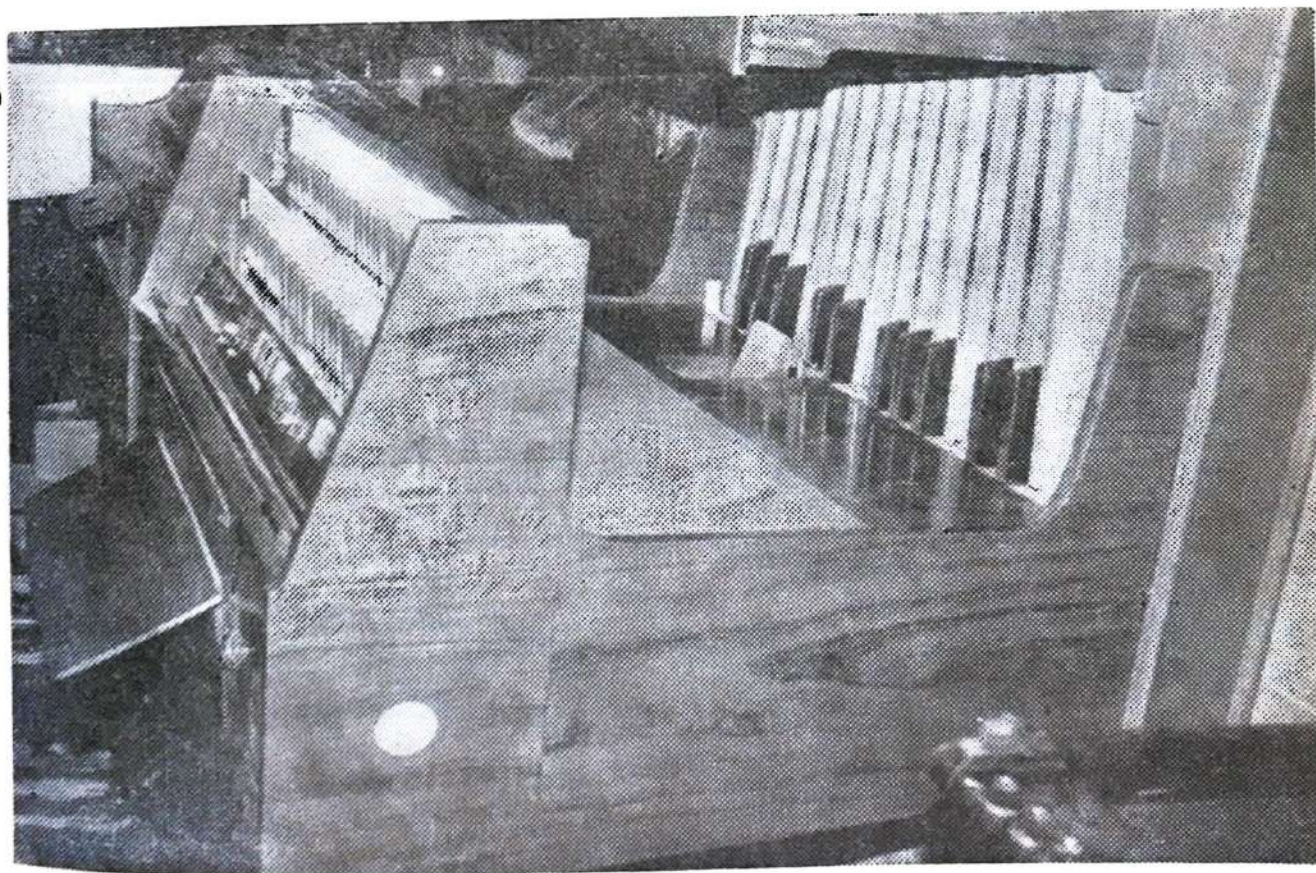


Some of our Holy Eucharist Vessels

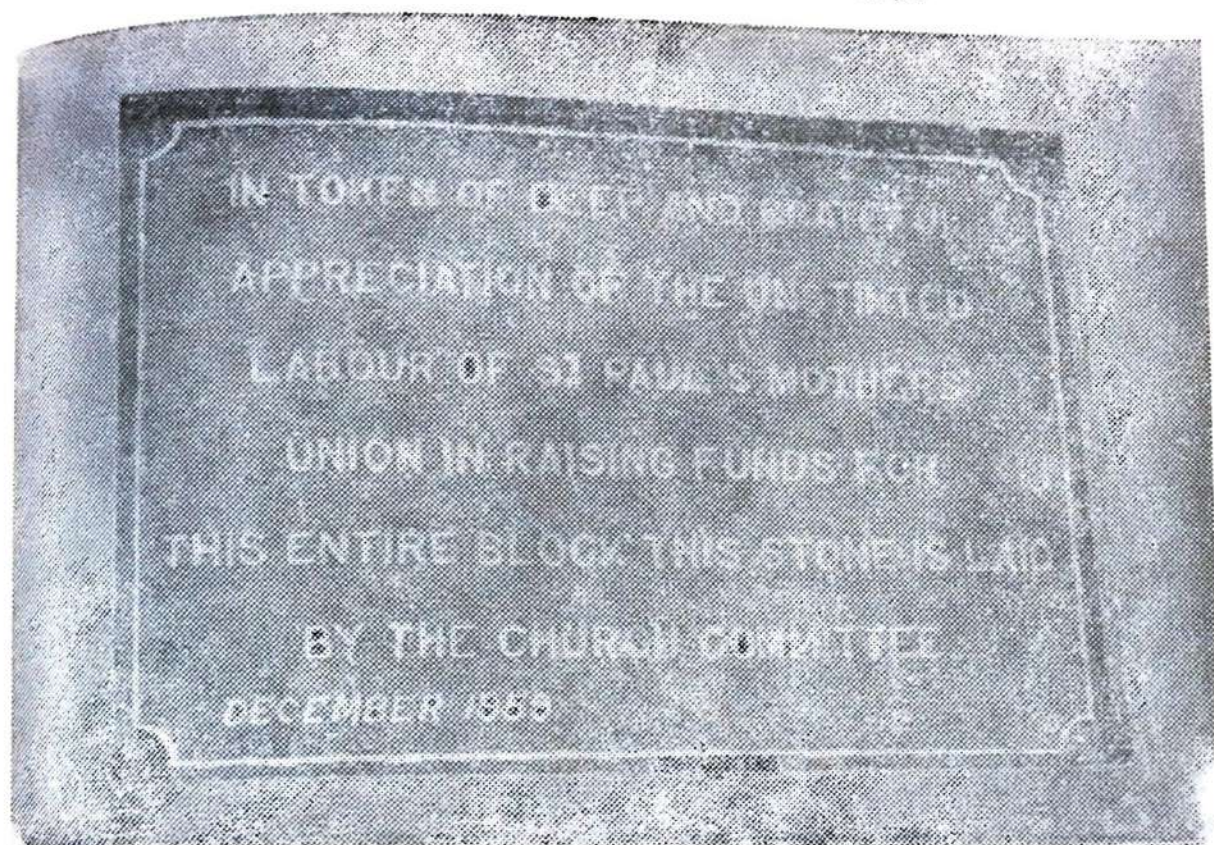
**Our Old Leg Organ-
still going strong**



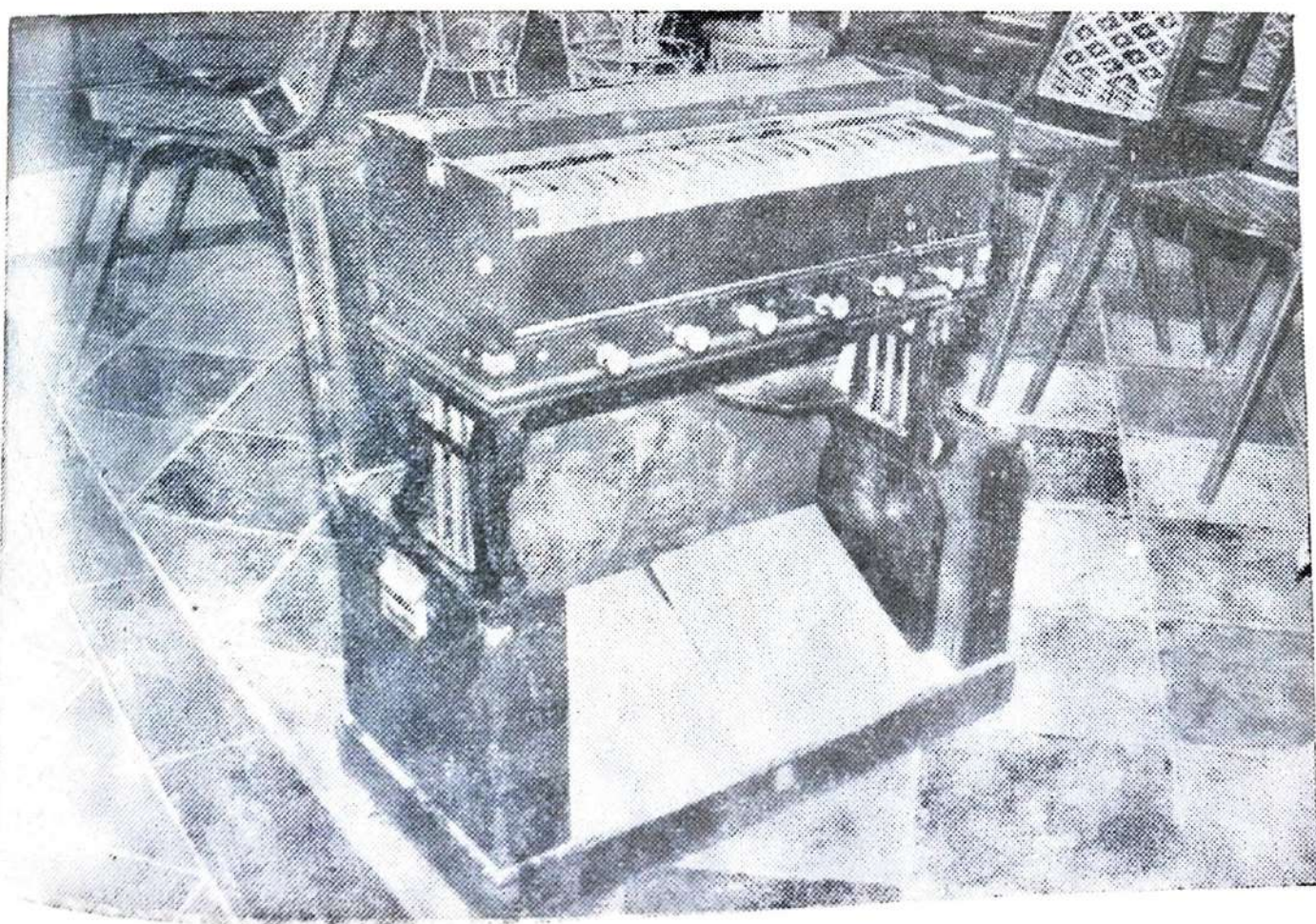
**Our new Electronic Organ
dedicated on 17-12-1989**



Towards building the two Shops



IN TOKEN OF DEEP AND GRATEFUL
APPRECIATION OF THE UNLIMITED
LABOUR OF ST PAUL'S MOTHERS
UNION IN RAISING FUNDS FOR
THIS ENTIRE BLOCK THIS STONE IS LAID
BY THE CHURCH COMMITTEE
DECEMBER 1888



The Old Leg Harmonium

THIS TABLET IS ERECTED IN APPRECIATION
OF THE LAUDABLE EFFORTS OF THE
MOTHERS' UNION & WOMEN'S FELLOWSHIP
OF ST. PAUL'S CHURCH BANGALORE IN
RAISING FUNDS TOWARDS THE REMODELLING
OF THIS SCHOOL BUILDING.

BANGALORE
1ST DEC 1954.

THE PASTORATE COMMITTEE
OF ST. PAUL'S CHURCH
BANGALORE.



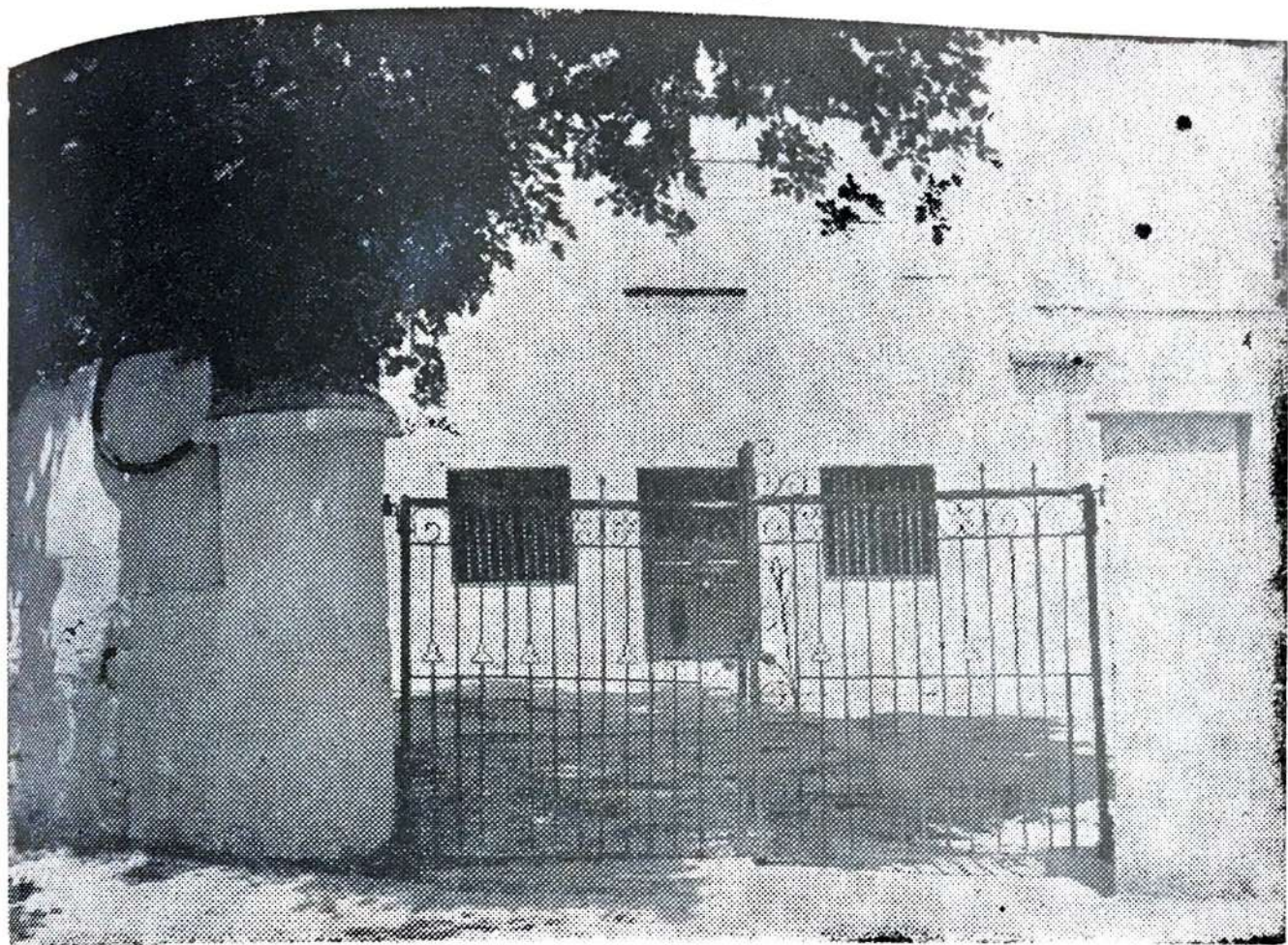
Some of our Holy Vestments

The Parsonage



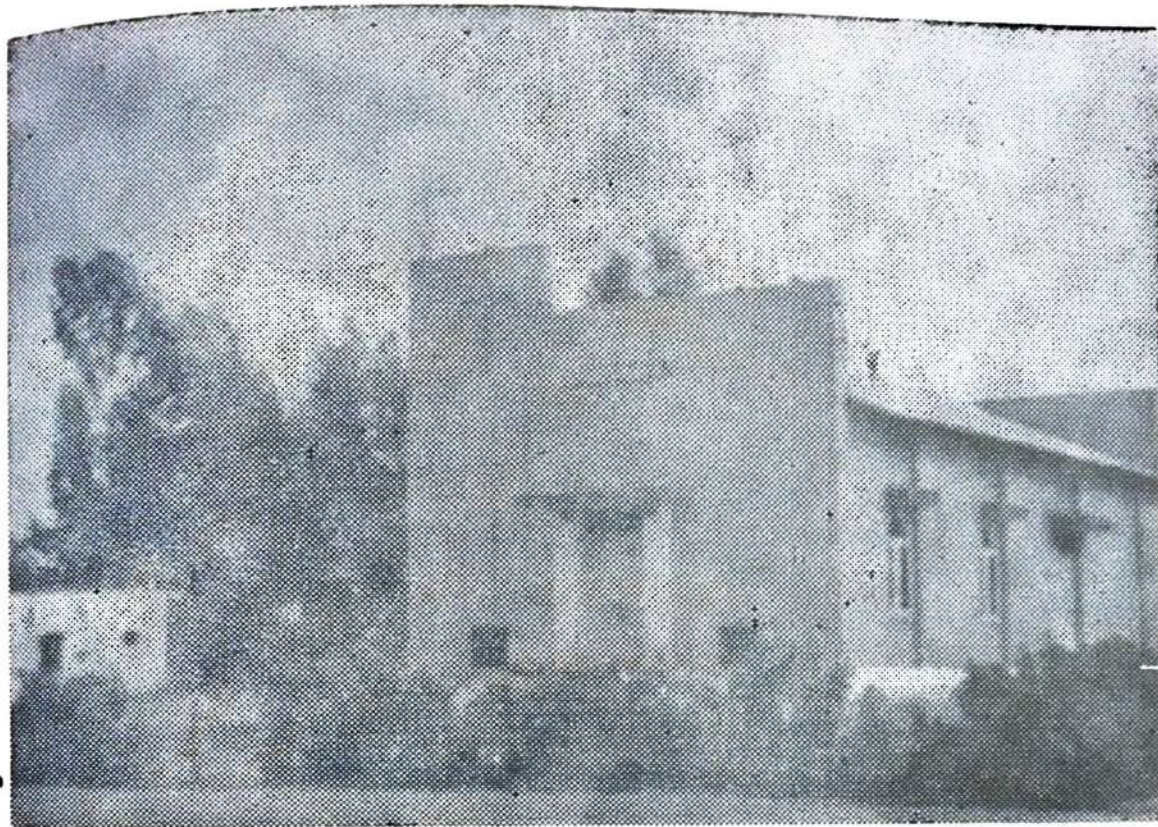
Sexton's Quarters

Our Parish Hall



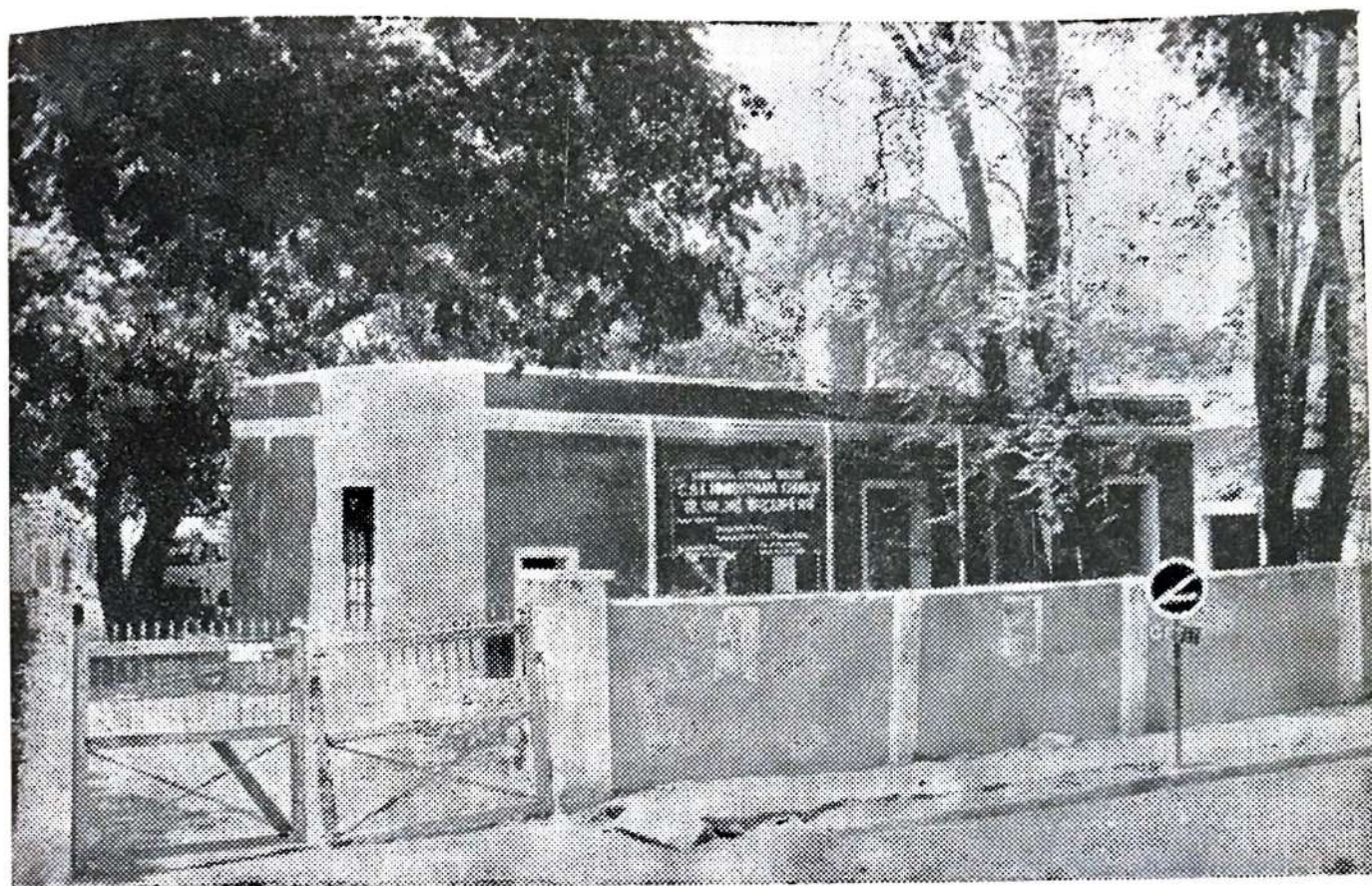
Our two Shops

Bethel Church-Denkanikota, T. Nadu (Sister Church)

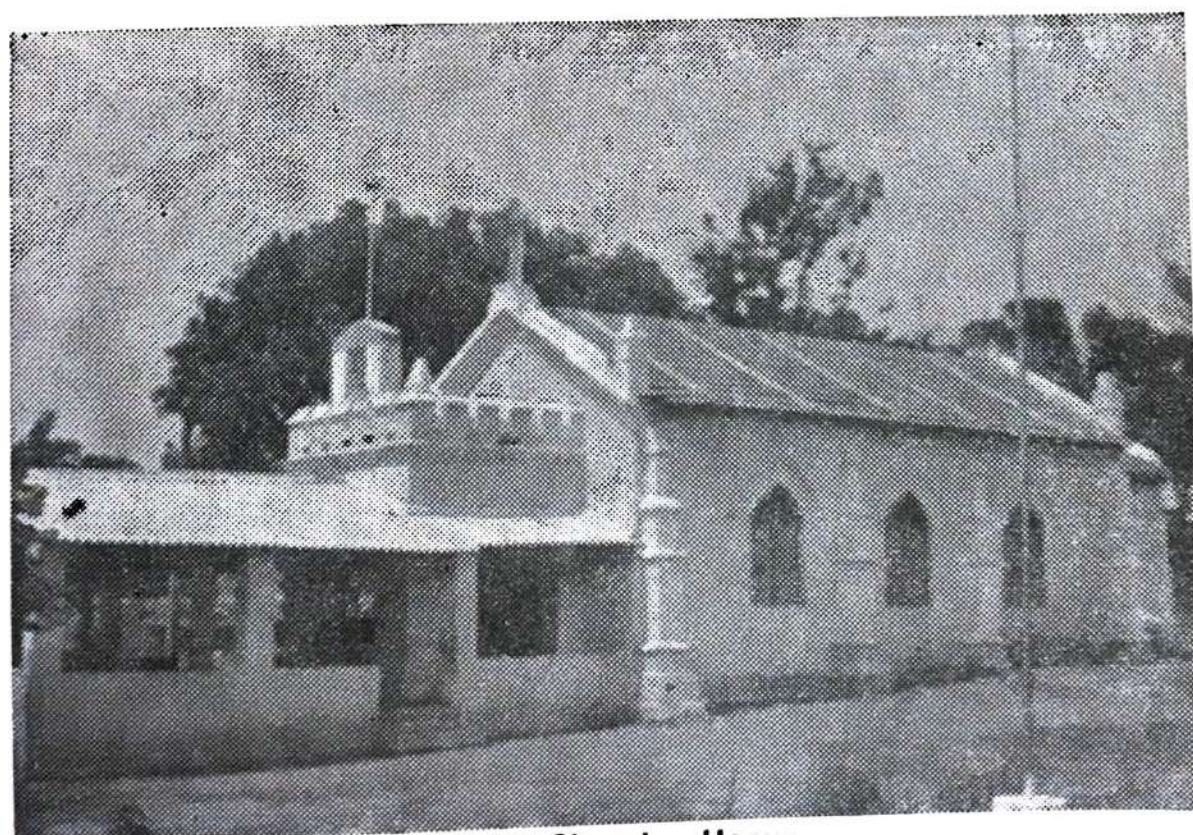


Commemoration Tablet Laid
on 31-3-1989.





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You wish to distribute free School Books and Educational kits to deserving students.

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You want to help your children to settle down well.

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You want-settle down Peacefully after Retirement or just before.

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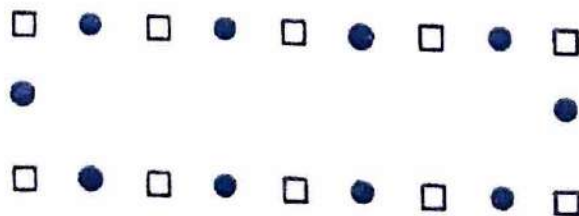


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Director**



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N. L. T. C. : The strategy of New Life Training Centre envisages an average of 1000 people being trained in basic, intermediate and advanced levels of ministry enabling them to witness, lead Bible study discipleship groups and challenge others to get involved.

For further information contact :

India Campus Crusade for Christ

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TELEPHONE : 562482, 576787

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Late Mr. T. M. M. Kavirayar

(Tamil Pandit-United Theological College,
St. Joseph's Indian High School and
other Institutions)



T. M. M. Kavirayar-a member of St. Paul's

Inserted by-THE KAVIRAYARS

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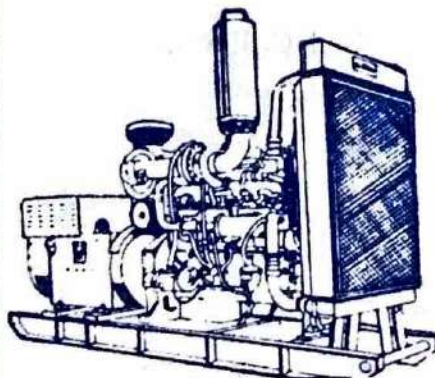


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St. PETER'S CHURCH

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SUNDAY SCHEDULE :

Holy Communion Evcharistic Service - I & III Sundays-8 a.m.

Matin Services - II, IV & V Sundays 8 a.m.

Sunday School - All Sundays - 9 a.m.

Women's Fellowship - IV Sunday 4 p. m.

Youth Fellowship All Sundays 9-30 a.m.

ALFRED MARTIN

Secretary

J. H. SAMSON

Treasurer

REV. S. SOLOMON GNANARAJ

Presbyter-in-Charge

WITH BEST COMPLIMENTS :

**SUDHA CHEMICAL
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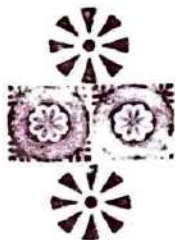


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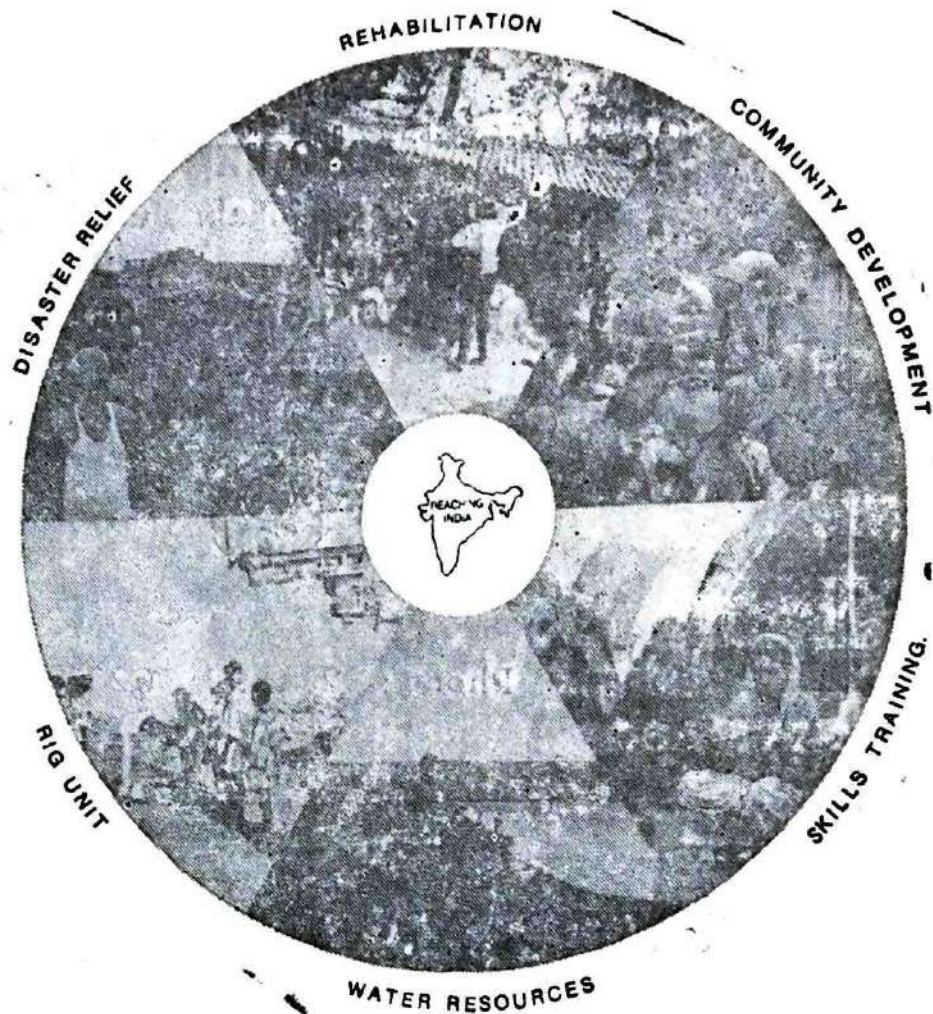
WITH BEST
COMPLIMENTS FROM :
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All members of 150th years old St. PAHL'S CHURCH



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To share your joy of serving jesus christ

To pray god to lead us into meaningful future.



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WHAT GOD REQUIRES OF YOU

Love your enemies do good to those who hate you. bless those who curse you, and pray for those who ill-treat you. If anyone hits you on one cheek, let him hit the other one too; if some one takes your coat, let him have your shirt as well. Give to every one who asks you for something, and when someone takes what is yours, do not ask for it back. Do for others just what you want them to do for you. 'if you love only the people who love you, why should you receive a blessing? Even sinners love those who love them! And if you do good only to those who do good to you, why should you receive a blessing? Even sinners lend to sinners, to get back the same amount! No! Love your enemies and do good to them : lend and expect nothing back. You will then have great reward, and you will be sons of the Most High God. For he is good to the ungrateful and the wicked. Be merciful just as your Father is merciful.

WHO IS GOD?

The one who has been speaking to you through this is God. Almost 2000 years ago He became man and lived among People. Jesus Christ was that man. Although he was sinless he was crucified because he had tried to tell people of their sinful nature. Yet he rose from death and lives again through the Holy spirit. You can have a living relationship with him today if you put your trust in him.

*If you want to know more about Jesus Christ
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Matthew 6 : 28 b-34, Luke 6 : 27 b-36

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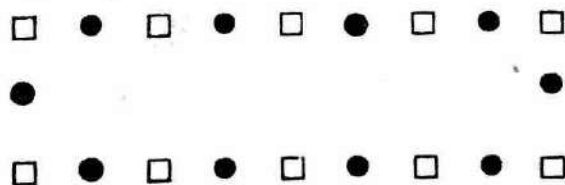


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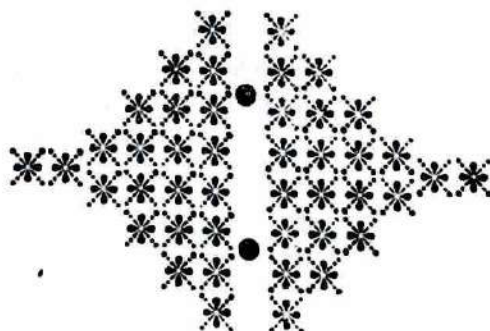
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HITHERTO HATH THE LORD HELPED
US I SAMUEL, 7 : 12

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*LORD, Who May Enter Your Temple ?
A Person Who obeys God in everything*

Ps. : 15 : 18 : 2

*Oppose Those who Oppose the, Lord and
fight those Who fight against me.*

Ps : 35 : 1

*I come to you, Lord For Protection never let
me be defeated
Save me, I pray*

Ps : 31 : 1



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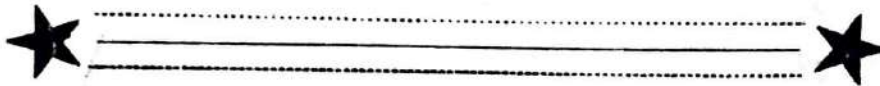
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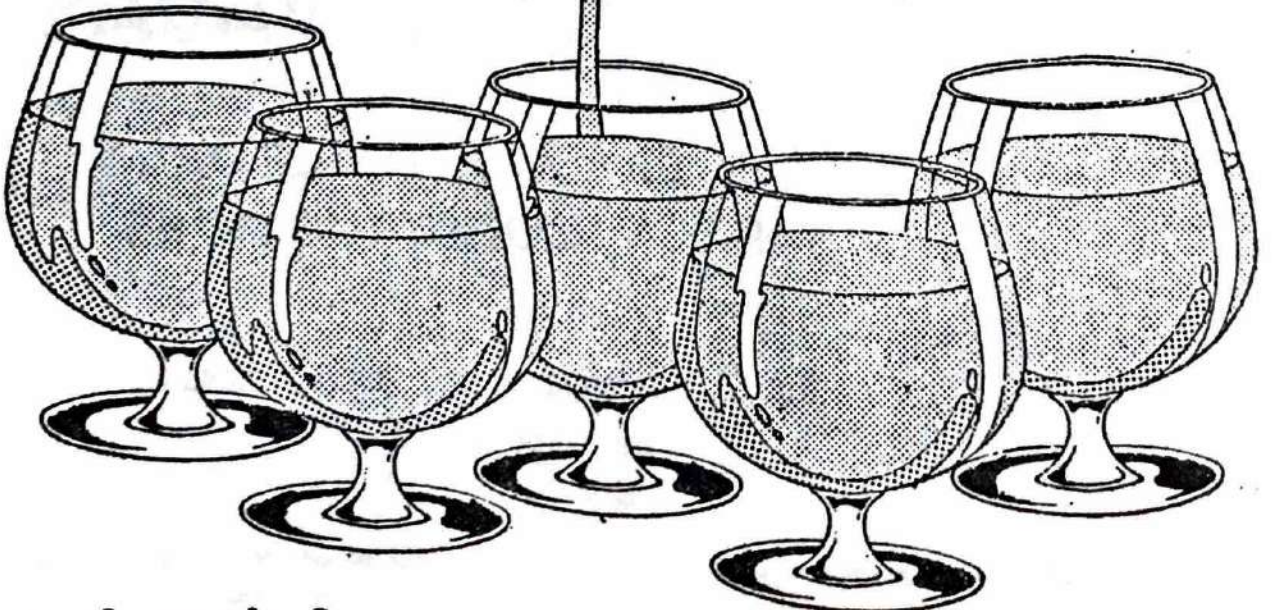
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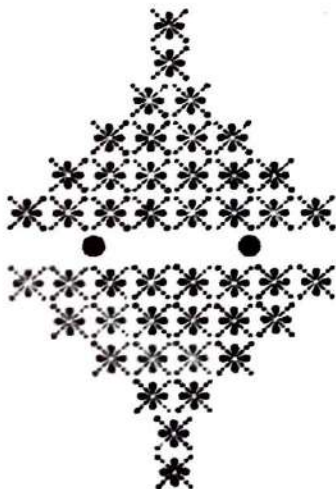
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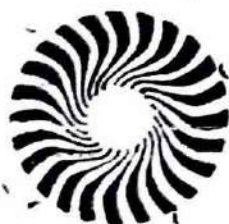
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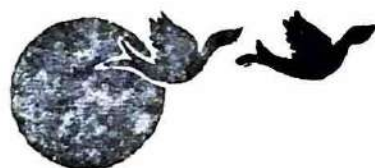
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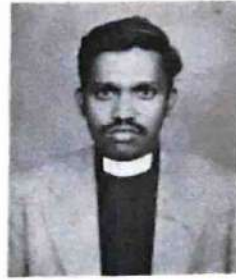


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